# CENTRAL UNION HIGH SCHOOL DISTRICT

**Board of Trustees - Regular Meeting** 

## **AGENDA**

District Office Board Room 351 Ross Avenue - El Centro

Tuesday, April 10, 2012

6:00 P.M. (Closed Session)

7:00 P.M. (Open Session)

In accordance with the American Disabilities Act, if accommodations are required, please call the Superintendent's office 72 hours in advance at 760 336-4516 and every effort will be made to accommodate your request.

Please Note: Back-up documentation and attachments are available at the Central Union High School District Office upon request. From time-to-time writings that are public records, which are related to open session items on an agenda for a regular meeting, may be distributed to school board members after the posting of the agenda. Whenever this occurs, such writings will be available for public inspection at the Central Union High School District office located at 351 Ross Avenue, El Centro.

| I. | CALL TO ORDER: | Time: |
|----|----------------|-------|
|    |                |       |

Roll Call

### II. <u>CLOSED SESSION:</u>

### PERSONNEL /PUBLIC EMPLOYEE MATTERS:

(Pursuant to Education Code Sections 54954.5 and 54957)
Public Employee Discipline/Dismissal/Release/Reassignment

### **CONFERENCE WITH LABOR NEGOTIATOR:**

(Pursuant to Government Code Section 54957.6 and 54957.1)

Negotiator: C.

C. Thomas Budde, Superintendent

Group:

El Centro Secondary Teachers' Association (ECSTA)

Group:

California School Employees' Association Chapter #726 (CSEA)

### III. OPEN SESSION:

Public report of action taken in closed session

Flag Salute

### IV. COMMUNICATIONS & RECOGNITIONS:

- 1. CUHS Student Board Representative Erin Evangelist
- 2. DOHS Student Board Representative April Pope
- 3. SHS Student Board Representative Alex Cordova
- 4. Student of the Month Recognitions -- Principals
- 5. CUHS Academic Decathlon Team / CIF Wrestling State Champion Jeff Magin

### V. PUBLIC COMMENT SESSION:

At this time the Board will hear comments, presentations, or requests on matters <u>not</u> listed on this agenda. Speakers are to give their names and addresses. Time limit for speakers is three minutes. The board reserves the right to limit presentations. The Board may in an emergency, by majority vote, take action on matters presented at this time. This meeting is being taped and all comments are being recorded.

### VI. CONSENT AGENDA ITEMS:

All items appearing will be acted upon by one motion, without discussion. Should any Trustee or other person request that any item be considered separately, that item will be added to the end of the regular agenda.

pp.1-3 Minutes: March 13, 2012 Regular Meeting

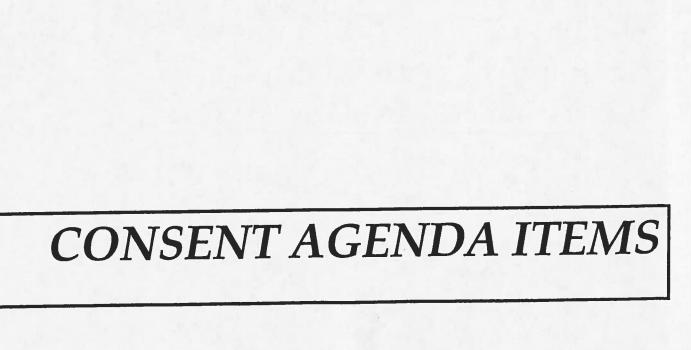
pp.5-27 Warrant Orders: #03/13/21012, 1-7; #03/20/2012, 1-6; #03/27/2012, 1-5;

#04032012, 1-5

| Agenda     |  |
|------------|--|
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| Page 2     |  |
| VI.        | CONSENT AGENDA ITEMS: (continued)  |
| pg.28      | Personnel Report: Payroll Warrants - #10B March 30,2012 - \$1,958,808.09             |
| 18         | 1. Certificated Employment for 2011-2012 School Year                                 |
|            | 2. Certificated Employment – Supplemental Assignments                                |
|            | 3. Classified Hourly Employment – Hourly Assignments                                 |
|            | 4. Classified Employment   |
|            | 5. Certificated Resignations/Separations   |
|            | 6. Classified Resignations/Separations   |
| pp.29-30   | 7. The Superintendent recommends the board approve the out of state travel for       |
| pp.23 30   | LEONOR FELIX-SANTOS and ALONSO GARCIA to attend the National Migrant                 |
|            | Education Conference in Portland, OR from April 29 – May 2, 2012.                    |
| pp.31-32   | 8. The Superintendent recommends the board approve the out of state travel for       |
| pp.51 52   | CESAR CASTRO, Computer Network Engineer to attend the Fiber Optic Installer          |
|            | Training Courses in Las Vegas, NV from April 9 – 13, 2012.                           |
| VII.       | ACTION ITEMS:  |
| pp.33-34   | 9. The Superintendent recommends the board adopt Board Resolution #04102012-32       |
| рр.55-54   | Proclaiming May 9, 2012 as Day of the Teacher and encourages staff, students to      |
|            | commemorate the event with appropriate instructional activities.                     |
| pp.35-36   | 10. The Superintendent recommends the board adopt Board Resolution #04102012-33      |
| pp.33-30   |  |
|            | Proclaiming the week of May 20-26, 2012 as Classified School Employees Week and      |
| 27 29      | encourages staff and students to commemorate the event with appropriate activities.  |
| pp.37-38   | 11. The Superintendent recommends the board approve to award the Food Service        |
|            | Management Contract to Southwest Foodservice Excellence, LLP as the Lowest           |
|            | Responsive and Responsible Bidder Meeting District Specifications; and Authorize     |
| 20 40      | the Superintendent to Execute all Necessary Contract Documents.                      |
| pp.39-40   | 12. The Superintendent recommends the board cancel the May 22, 2012 budget study     |
| 41 40      | session and approve an alternate meeting date.                                       |
| pp.41-48   | 13. The Superintendent recommends the board conduct a public hearing for the         |
|            | purpose of disclosing the fiscal impacts of the Tentative Agreement MOU between the  |
|            | Central Union High School District Board of Trustees and the El Centro Secondary     |
| 40.50      | Teachers' Association for the 2012-2013 School Year.                                 |
| pp.49-50   | 14. The Superintendent recommends the board approve the Memorandum of                |
|            | Understanding Pertaining to Class Size between the Central Union High School         |
|            | District Board of Trustees and the El Centro Secondary Teachers' Association for the |
|            | 2012-2013 School Year.   |
| pp.51-57   | 15. The Superintendent recommends the board ratify the Tentative Agreement between   |
|            | the Central Union High School District Board of Trustees and the California School   |
|            | Employees' Association, Chapter 726 for the 2010-2011 and 2011-2012 School Years.    |
| VIII.      | INFORMATION ITEMS:   |
| pp.58-59   | 16. Public disclosure of the CUHSD Workers' Compensation Claims Actuarial Report     |
| pp.60-66   | 17. Monthly budget and cash flow report.   |
| IX.        | ECSTA AND CSEA COMMENTS:   |
| X.         | SUPERINTENDENT'S REPORT:   |
| XI.        | BOARD COMMENTS:  |
| XII.       | <u>CLOSED SESSION</u> : (If Necessary)   |
| XIII.      | ADJOURNMENT: Time:   |

Agenda Posted:
Date of Next Meeting:

ADJOURNMENT:
d: April 5, 2012
Meeting: May 8, 2012



MINUTES

CENTRAL UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES – REGULAR MEETING March 13, 2012 – 6:00 P.M.

### **CALL TO ORDER:**

President Hindman called the regular meeting of the Central Union High School District Board of Trustees to order at 6:15 P.M.

### **CLOSED SESSION:**

The Board of Trustees and Superintendent adjourned into closed session to discuss the following: CONFERENCE WITH LABOR NEGOTIATOR, pursuant to Education Code Section 54957.6 and 54957.1. Trustee Jimenez recused himself at this time. The remainder of the Board continued to discuss the following: PERSONNEL / PUBLIC EMPLOYEE MATTERS, pursuant to Education Code Section 54954.5 and 54957.

### **OPEN SESSION:**

The Board of Trustees reconvened into open session at 7:00 P.M. President Hindman announced that no action was taken in closed session.

### **ROLL CALL:**

Present:

Trustees Lee Hindman, Jacinto Jimenez, Jeanne Vogel and Emma Jones. C. Thomas Budde, Carol Moreno, Sheri Hart, Jeff Magin, Danette Morrell, Tracie Baughn, Catherine Drew, Ben Benton, Leonor Felix, Francisco Roman, Bob Macholtz, Roberto Padilla, Kevin McFadden, Bea Mora, Diane Richmond, Sandy Noujaim, Neil MacGaffey, Rene Agundez, Josh Razmus, Alma Jimenez, J.P. Garcia, Alejandro Lopez and others.

Absent:

**Trustee Steve Walker** 

### **FLAG SALUTE:**

Trustee Jones led the Pledge of Allegiance to the Flag.

### **APPROVAL OF AGENDA:**

Trustee Jones moved to approve the agenda as presented; motion seconded by Trustee Jimenez.

Motion:

Carried

Vote: Ayes-4

### **COMMUNICATION AND RECOGNITIONS:**

Erin Evangelist, CUHS Student Board Representative reported on the following student activities: High School Madness participation by various clubs/groups at the fair; Spring sports; CAHSEE Testing and prep activities; Rewards Assembly; MICAH PEREZ, 3<sup>rd</sup> place winner at CIF State Wrestling Competition; ASB activies.

Alex Cordova, SHS Student Board Representative reported on the following student activities: CIF competition for the sports in season; Cheerleaders as National competition; Sadie Hawkins Dance; Relay for Life; Coin fundraiser; CAHSEE testing boot camp.

Leonor Felix and Rene Agundez presented certificates of recognition to students from Southwest and Central Union High Schools for their participation in the ICOE Migrant Speech & Debate tournament and Logo contest.

### **PUBLIC COMMENT SESSION:**

President Hindman declared a public hearing session open for the purpose of hearing comments, presentations and requests on matters not listed on this agenda.

There being no comments, oral or written, President Hindman declared the public hearing session closed.

### **CONSENT AGENDA ITEMS:**

Trustee Vogel moved to approve the consent agenda as presented; motion seconded by Trustee Jimenez.

Motion: Carried Vote: Ayes-4

Minutes - February 21, 2012 regular meeting. Warrant Orders - #02212012, 1-4; #02282012, 1-4; #03062012, 1-7. Personnel Report - Payroll Warrants - #9B February 29, 2012 - \$2,053,784.87 and #5A March 9, 2012 Supplemental - \$3,001.00. Certificated Employment for 2011-2012 School Year - ALEJANDRO LOPEZ, Adult Ed ESL/Citizenship/HSD/GED/CAHSEE Eff. 01/09/12; DAVID AVILA, Adult Ed CAHSEE Math Prep Course Eff. 01/30/12; RAMONA CAMPOS, GED/ Evening Class Teacher Eff. 01/30/12. Certificated Employment - Supplemental Assignments - CATHERINE DREW, SHS Gear-Up Credit Recovery A-G Eff. 3/5/12; CARLOS EQUIA, SHS Gear Up Sat Revolution Prep Eff. 3/8/12. Southwest High School Spring Sports Coaches / Eff. 02/25/12 - 05/12/12 - MATT REDDEN, Head Varsity Baseball; COREY MORENO, Asst. Varsity Baseball; ROBERT YORK, Head JV Baseball, RUBEN VALENZUELA, Volunteer JV Baseball; NICK SANTANA, Head Freshmen Baseball; A.J. ESCALERA, Head Boys Golf; KEVIN KERNS, Head Varsity Softball; RICHARD FRAHER, Volunteer Softball; BETHANY LEHMAN, Volunteer Softball; ISMAEL CORDOVA, Head JV Softball; LIONEL CORDOVA, Head Freshman Softball; NIKIE PETERSON LOPEZ, Head Swimming; LUCAS REA, Asst. Swimming; ENRIQUE CERVANTES, Asst. Swimming; BARBARA HOWINGTON, Volunteer Swimming; GENARO PINEIRO, Head Boys Tennis; RICHARD BIRD, Head Track & Field; ALVIS HARRINGTON, Asst. Track and Field. Central Union High School Spring Sports Coaches / Eff. 02/25/12 – 05/12/12 – GENE MARTIN, Head Varsity Baseball; BRIAN MARTIN, Volunteer Baseball; GLENN WALKER, Head JV Baseball; BENNY CARTER, Assistant Baseball; TROJANN SINGH, Assistant Baseball; JOHN BRIGGS, Head Boys Golf; TRAVIS FUSI, Head Varsity Softball; MARISSA GUZMAN, Assistant Varsity Softball; TRAVIS TUDOR, Head Freshman Softball; LISA VALENZUELA, Assistant Freshman Softball; ANGEL AGUILAR, Volunteer Softball; CHANDRA SEAMAN-CROW, Head Swimming; RICHARD BENNETT, Assistant Swimming; KARISSA SEAMAN, Volunteer Swimming; FLETCHER MAVITY, Volunteer Swimming; DAN WILLIAMS, Head Boys Tennis; RON SHANE, Head Track and Field; ROBERT GAEDE and ROCHELLE GAEDE, Assistant Track and Field; MARCIAL TAGABAN, Volunteer Track and Field; NICK PERKINS, Volunteer Track and Field. Classified Hourly Employment / Hourly Assignments - LAYLA BARRERA, ELISEO CUEVAS, EMILY P GONZALEZ, JESUS IVAN GONZALEZ, ISAMAR MADRID, DULCE MAYORAL, CESAR PADILLA, BRENDA ROMERO, SHS Migrant Work Study Students Eff. 02/27/12; ZAHAYRA RAZO, SHS Migrant Work Study Student Eff. 02/28/12; SILVIA DE LUCAS, GUADALUPE FELIX, KEVIN GONZALEZ, FRANCISCO ABRAHAM LAGUNA, KARREY ANNE RABARA, MANUEL ZUNIGA, CUHS Migrant Work Study Students Eff. 03/01/12; JOSE MANUEL FELIX-RAMOS and DAVID GALINDO, CUHS Migrant Work Study Students Eff. 03/05/12; HERICK SANCHEZ, CUHS Migrant Work Study Students Eff. 03/07/12; OTILIA NUNEZ, SHS Clerical Substitute Eff. 03/14/12. Resignations/Separations - ADLIE TEAGUE, CUHS Food Service 2Hrs Eff. 03/06/12. Approved the out of state travel for BRAD THORP, SHS Teacher to attend the Stagecraft Institute of Las Vegas in Las Vegas, NV from 06/11/12 - 08/02/12. Approved the donation of a golf cart to the Southwest High School baseball program from Matthew Redden. Approved the donation of three engines and a transmission from Rogers and Rogers Nissan to the Central Union High School Automotive Program.

### APPROVAL OF THE INCREASE IN HOURS FOR SEVEN INSTRUCTIONAL AIDE POSITIONS:

Trustee Vogel moved to approve the proposed increase of hours for seven (7) Instructional Aide position from six (6) hours to six and a half (61/2) hours per day effective April 1, 2012; motion seconded by Trustee Jimenez for the purpose of discussion. Dr. Budde explained that increased special education funding allows for the increase.

Motion: Carried Vote: Ayes-4

### APPROVAL OF THE REVISED JOB DESCRIPTION FOR ADMINISTRATIVE RECEPTION CLERK:

Trustee Vogel moved to approve the revision to the job description for the position of Administrative Reception Clerk as presented; motion seconded by Trustee Jimenez.

Motion: Carried Vote: Ayes-4

# BOARD OF TRUSTEES – REGULAR MEETING March 13, 2012 – 6:00 P.M.

### APPROVAL OF THE SECOND PERIOD INTERIM FINANCIAL REPORT:

Trustee Jimenez moved to approve the Second Period Interim Financial Report as presented; motion seconded by Trustee Vogel.

Motion:

Carried

Vote:

Aves-4

# APPROVAL OF THE CENTRAL UNION, SOUTHWEST AND DESERT OASIS HIGH SCHOOLS' 2012-13 COMPREHENSIVE SCHOOL SAFETY PLANS:

Trustee Jimenez moved to approve the Central Union, Southwest and Desert Oasis High Schools' 3012-13 Comprehensive School Safety Plans; motion seconded by Trustee Vogel.

Motion:

Carried

Vote:

Ayes-4

### MONTHLY BUDGET AND CASH FLOW REPORT:

The monthly budget and cash flow report was presented for the information of the board.

### **ECSTA AND CSEA COMMENTS:**

Catherine Drew, ECSTA President thanked those board members that attended the recent UNIVSERV Dinner meeting. She informed the board that the Tentative Agreement was voted down by the membership but the class size MOU was approved. She also provided information regarding the process and purpose of the "survey." She provided a copy of the results to the board and superintendent. She reported that CAHSEE testing went well and commended Southwest High School teacher Jackie Huerta for the work she did with students. She is looking forward to the test results.

Diane Richmond, CSEA President stated that she had no comments.

### **SUPERINTENDENT'S REPORT:**

Dr. Budde reported on the completion schedule of the CUHS modernization project. He anticipates that the kitchen and multipurpose room will be ready by April 20<sup>th</sup>. Work on the English building has started and is scheduled to be completed in August. Work on the band room is also moving closer to completion. He also reported that three vendors had submitted proposal for the Foods Management Contract. Presentations are scheduled for May 22 with the bid opening on the same day. A committee has been established to hear the presentations and evaluate the bids.

Diane Richmond, CSEA President asked that a classified employee be allowed to part of the committee.

Dr. Budde reported that recruiting efforts have begun to replace retiring teachers.

### **BOARD COMMENTS:**

Trustee Hindman stated that he appreciates the efforts of both classified and certificated employees to work together and keep the district solvent.

### **ADJOURNMENT:**

President Hindman adjourned the meeting at 8:25 P.M.

### **CERTIFIED MINUTES:**

| Superintendent & Secretary to the Board of Trustees | Date |  |
|---|------|--|

WARRANT ORDERS

| 21 - Central Union High School District |                     | FY 2012                    | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/15/2012 | APY500 | 3/13/2012         | 12:27 PM     | Page 1 of 7<br>*** FINAL *** |
|---|---------------------|----------------------------|--|--------|-------------------|--------------|------------------------------|
|   | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code                         | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 018479 AADVANCED WIRELESS               | PV-121999           | 3/12/12 ELCEAIN6366        | 010-8150-0-0000-8110-4390-43-0000                |        | 21.54             | 21.54        | 21.54                        |
| 019571 ALLIED WASTE SERVICES            | PV-122010           | 3/13/12 #0467-001289996    | 010-0000-0-0000-8200-5506-44-0000                |        | 70.00             |              |                              |
|   | PV-122012           | 3/13/12 #0467-001289962 F  | FEB. 010-0000-0-0000-8200-5506-45-0000           |        | 1,369.13          |              |                              |
|   | PV-122013           | 3/13/12 #0467-001289051    | 010-7230-0-0000-8200-5506-43-0000                |        | 20.00             |              |                              |
|   |                     | 3/13/12 #0467-001289051    | 010-0000-0-0000-8200-5506-43-0000                |        | 20.00             |              |                              |
|   | PV-122014           | 3/13/12 #0467-001289964    | 010-0000-0-3200-8200-5506-46-0000                |        | 125.00            |              |                              |
|   |                     | 3/13/12 #0467-001289964    | 010-0000-0-4110-8200-5506-46-6390                |        | 125.00            |              |                              |
|   | PV-122015           | 3/13/12 #0467-001289963 F  | FEB. 010-0000-0-0000-8200-5506-47-0000           |        | 1,646.54          |              |                              |
|   | PV-122016           | 3/13/12 #0467-001289963    | 010-0000-0-0000-8200-5506-47-0000                |        | 250.00            | 3,685.67     | 3,685.67                     |
| 019843 ARAMARK UNIFORM                  | PV-122020           | 3/13/12 FEB. (1008)        | 010-0000-0-0000-8200-5890-47-0000                |        | 187.59            | 187.59       | 187.59                       |
| 019840 ARAMARK UNIFORM                  | PV-122017           | 3/13/12 FEB. (1005)        | 010-0000-0-0000-8200-5890-43-0000                |        | 408.79            | 408.79       | 408.79                       |
| 019841 ARAMARK UNIFORM                  | PV-122018           | 3/13/12 FEB. (1006)        | 010-7230-0-0000-8200-5504-43-0000                |        | 206.84            | 206.84       | 206.84                       |
| 019842 ARAMARK UNIFORM                  | PV-122019           | 3/13/12 FEB. (1007)        | 010-7230-0-0000-3600-5890-43-0000                |        | 318.80            | 318.80       | 318.80                       |
| 019844 ARAMARK UNIFORM                  | PV-122021           | 3/13/12 FEB. (1009)        | 010-0000-0-0000-8200-5504-47-0000                |        | 173.68            | 173.68       | 173.68                       |
|   | PV-121998           | 3/12/12 760-370-3857       | 010-0000-0-0000-7200-5900-44-0000                |        | 50.23             | 50.23        | 50.23                        |
| 019933 AUTOZONE INC.                    | PV-122022           | 3/13/12 FEBRUARY           | 010-0000-0-1110-1000-4300-43-6091                |        | 79.68             |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-7230-0-0000-3600-4360-43-0000                |        | 744.26            |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-8150-0-0000-8110-4390-43-0000                |        | 178.56            |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-7230-0-0000-3600-4360-43-0000                |        | 222.65            | 1,225.15     | 1,225.15                     |
|   | PO-120539           | 3/12/12 CUHSD/SHS/001      | 010-0000-0-1380-1000-4300-47-0000                |        | 1,503.11          | 1,503.11     | 1,503.11                     |
| 019641 BARRERA, RAMON                   | PV-121990           | 3/12/12 MILEAGE REIM 01/12 | 2 010-0000-0-0000-7700-5200-43-0000              |        | 93.70             | 93.70        | 93.70                        |
| BEN & LORETTA ABATTI                    | PV-122023           | 3/13/12 NEW H.S. PROPERTY  | 400-0000-9-0000-8500-6130-43-0000                |        | 25,986.57         | 25,986.57    | 25,986.57                    |
| BRAWLEY TRACTOR PARTS                   | PV-122024           | 3/13/12 FEBRUARY           | 010-7240-0-5770-3600-4360-43-0000                |        | 53.27             |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-7230-0-0000-3600-4360-43-0000                |        | 104.88            | 158.15       | 158.15                       |
| 019120 BROWN, KAREN                     | PV-121993           | 3/12/12 MILEAGE REIM 02/12 | 2 130-5310-8-0000-3700-5200-45-0000              |        | 166.50            | 166.50       | 166.50                       |
|   | PO-120747           | 3/12/12 27951              | 010-3010-0-1110-1000-4300-47-0000                |        | 1,220.81          |              |                              |
|   | PO-120750           | 3/12/12 27903              | 010-0000-0-1310-4200-4300-45-0000                |        | 767.18            | 1,987.99     | 1,987.99                     |
| ( ) 019800 CALIFORNIA HOSA              | PO-120795           | 3/12/12 REG. FOR CAL-HOSA  | 010-6378-0-1110-1000-5200-47-0000                |        | 3,060.00          | 3,060.00     | 3,060.00                     |
|   |                     |                            |  |        |                   |              |                              |

| 21 - Central Union High School District |                     | FY 2012 AC                 | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/15/2012 | APY500 | 3/13/2012         | 12:27 PM     | Page 2 of 7<br>*** FINAL *** |
|---|---------------------|----------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code                         | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 018404 CAL-TEST INC.                    | PV-122025           | 3/13/12 #2012-02791 MAR    | 010-7230-0-0000-3600-5800-43-0000                |        | 39.95             | 39.95        | 39.95                        |
| 019721 CAL-TEST INC.                    | PV-122026           | 3/13/12 #0212-02900 MAR    | 010-0000-0-0000-7200-5800-43-0000                |        | 39.95             | 39.95        | 39.95                        |
| 019722 CAL-TEST INC.                    | PV-122027           | 3/13/12 #0212-02902 MAR    | 010-0000-0-0000-7200-5800-43-0000                |        | 39.95             | 39.95        | 39.95                        |
| 019652 CONSOLIDATED                     | PV-122028           | 3/13/12 #436110            | 010-8150-0-0000-8110-4390-43-0000                |        | 51.18             |              |                              |
|   | PV-122029           | 3/13/12 #436256            | 010-8150-0-0000-8110-4390-43-0000                |        | 60.34             |              |                              |
|   | PV-122030           | 3/13/12 #436597            | 010-8150-0-0000-8110-4390-43-0000                |        | 76.97             |              |                              |
|   | PV-122031           | 3/13/12 #436714            | 010-8150-0-0000-8110-4390-43-0000                |        | 459.88            |              |                              |
|   | PV-122032           | 3/13/12 #436739            | 010-8150-0-0000-8110-4390-43-0000                |        | 210.11            |              |                              |
|   | PV-122033           | 3/13/12 #436857            | 010-8150-0-0000-8110-4390-43-0000                |        | 149.02            | 1,007.50     |                              |
| 019652 CONSOLIDATED                     | PV-122034           | 3/13/12 #436787,436837     | * 353-7710-8-0000-8500-4300-45-0000              |        | 12.85             | 12.85        |                              |
| 019652 CONSOLIDATED                     | PV-122034           | 3/13/12 #436787,436837     | * 353-7710-8-0000-8500-4300-45-0000              |        | 59.79             | 59.79        | 1,080.14                     |
| 013966 COSTCO                           | PO-120563           | 3/12/12 26959              | 010-0000-0-1369-1000-4300-47-0000                |        | 106.69            |              |                              |
|   | PO-120785           | 3/12/12 27034              | 010-3010-0-1110-1000-4300-45-0000                |        | 55.82             | 162.51       | 162.51                       |
| 011591 ELMS EQUIPMENT RENTAL            | PV-122035           | 3/13/12 FEBRUARY           | 010-0000-0-0000-8200-5600-43-0000                |        | 290.77            | 290.77       | 290.77                       |
| 014602 ENTERPRISE RENT-A-CAR            | PV-122036           | 3/13/12 #D026873           | 010-0000-0-1559-2700-5600-47-0000                |        | 60.33             | 60.33        | 60.33                        |
| 012416 FEDEX                            | PV-122037           | 3/13/12 #7-816-94978       | 010-0000-0-0000-2700-5901-45-0000                |        | 61.13             |              |                              |
|   |                     | 3/13/12 #7-816-94978       | 010-0000-0-0000-2700-5901-47-0000                |        | 23.69             |              |                              |
|   |                     | 3/13/12 #7-816-94978       | 010-0000-0-0000-7200-5901-44-0000                |        | 44.18             |              |                              |
|   |                     | 3/13/12 #7-816-94978       | 010-0000-0-1559-2700-5901-47-0000                |        | 73.39             | 202.39       | 202.39                       |
| 019782 GOLF TEAM PRODUCTS,              | PO-120732           | 3/12/12 99708 A            | 010-0000-0-1321-4200-4300-47-0000                |        | 994.00 ₺          | 994.00       | 994.00                       |
| 018461 HARTLINE, JESSE DOUGLAS          | PV-122038           | 3/13/12 3/5-9/12 INSP      | 353-7710-8-0000-8500-6290-45-0000                |        | 3,750.00          | 3,750.00     |                              |
| 018461 HARTLINE, JESSE DOUGLAS          | PV-122039           | 3/13/12 2/16 & 20/12 SP    | * 353-7710-8-0000-8500-6290-45-0000              |        | 00.009            | 00.009       | 4,350.00                     |
| 017821 HOME DEPOT CREDIT                | PV-122040           | 3/13/12 FEBRUARY           | 010-7230-0-0000-3600-4360-43-0000                |        | 110.19            |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-8150-0-0000-8110-4390-43-0000                |        | 1,310.69          |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-0000-0-0000-7700-4300-43-0000                |        | 194.27            | 1,615.15     | 1,615.15                     |
| 017995 HYATT REGENCY ORANGE             | PO-120796           | 3/12/12 RES. CAL-HOSA CONF | 010-6378-0-1110-1000-5200-47-0000                |        | 688.78            | 688.78       | 688.78                       |
| 010014 IMPERIAL COUNTY HEALTH           | PV-122041           | 3/13/12 #14323 FEB.        | 010-0000-0-0000-7200-5850-44-0000                |        | 117.00            | 117.00       | 117.00                       |
| O11033 IMPERIAL COUNTY OFFICE           | PV-122042           | 3/13/12 #12-294 VAN        | 010-7230-0-0000-3600-6400-43-0000                |        | 3,000.00          |              |                              |

| 21 - Central Union High School District |                     | FY 2012 ACC                | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/15/2012 | APY500 | 3/13/2012         | 12:27 PM     | Page 3 of 7<br>*** FINAL *** |
|---|---------------------|----------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code                         | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 011033 IMPERIAL COUNTY OFFICE           | PV-122043           | 3/13/12 #12-295 VAN        | 010-7230-0-0000-3600-6400-43-0000                |        | 13,500.00         |              |                              |
|   | PV-122044           | 3/13/12 #12-296 VAN        | 010-7230-0-0000-3600-6400-43-0000                |        | 13,500.00         |              |                              |
|   | PV-122045           | 3/13/12 #12-297 VAN        | 010-7230-0-0000-3600-6400-43-0000                |        | 15,000.00         | 45,000.00    |                              |
| 011033 IMPERIAL COUNTY OFFICE           | PV-122011           | 3/13/12 12-303             | * 010-0000-0-0000-3110-5800-43-0000              |        | 4,607.04          | 4,607.04     | 49,607.04                    |
| 010290 IMPERIAL IRRIGATION              | PV-122000           | 3/12/12 50093709           | 010-0000-0-0000-8200-5502-47-0000                | Ĭ      | 12,696.93         |              |                              |
|   | PV-122001           | 3/12/12 50093691           | 010-0000-0-0000-8200-5502-47-0000                |        | 6,565.10          |              |                              |
|   |                     | 3/12/12 50093691           | 130-5310-0-0000-8200-5502-47-0000                |        | 2,188.37          |              |                              |
|   | PV-122002           | 3/12/12 50093701           | 010-0000-0-0000-8200-5502-47-0000                |        | 261.56            |              |                              |
|   | PV-122003           | 3/12/12 50093717           | 010-0000-0-0000-8200-5502-47-0000                |        | 21.22             |              |                              |
|   | PV-122004           | 3/12/12 50044293           | 010-0000-0-0000-8200-5502-45-0000                |        | 425.74            |              |                              |
|   |                     | 3/12/12 50044293           | 130-5310-0-0000-8200-5502-45-0000                |        | 209.69            |              |                              |
|   | PV-122005           | 3/12/12 50475172           | 010-0000-0-0000-8200-5502-45-0000                |        | 14.40             |              |                              |
|   | PV-122006           | 3/12/12 50380155           | 010-0000-0-0000-8200-5502-45-0000                | ļ      | 6,176.98          | 28,559.99    | 28,559.99                    |
| 011111 IMPERIAL STORES                  | PV-122046           | 3/13/12 FEBRUARY           | 010-0000-0-0000-8200-4380-43-0000                |        | 141.27            |              |                              |
|   |                     | 3/13/12 FEBRUARY           | 010-8150-0-0000-8110-4390-43-0000                |        | 658.90            | 800.17       |                              |
| 011111 IMPERIAL STORES                  | PV-122047           | 3/13/12 #K78161/5          | * 353-7710-8-0000-8500-4300-45-0000              |        | 10.23             | 10.23        | 810.40                       |
| 014369 IMPERIAL VALLEY PRESS            | PV-122048           | 3/13/12 #FEBRUARY          | 010-0000-0-0000-7200-5840-44-0000                |        | 840.83            | 840.83       | 840.83                       |
| 020393 J. J. KELLER & ASSOCIATES,       | PV-122009           | 3/13/12 009129211          | 010-0000-0-0000-7200-4300-44-0000                |        | 533.36            |              |                              |
|   |                     | 3/13/12 009129211          | 010-0000-0-0000-7200-5800-44-0000                |        | 429.92            | 963.28       | 963.28                       |
| 019671 JONES, LACEY                     | PV-121987           | 3/12/12 CONF 2/13-2/15/12  | 010-6385-0-1110-1000-5200-47-0000                |        | 37.89             |              |                              |
|   |                     | 3/12/12 CONF 2/13-2/15/12  | 010-7220-0-1566-1000-5200-47-0000                |        | 37.89             | 75.78        | 75.78                        |
| 010380 KAMAN INDUSTRIAL                 | PV-122049           | 3/13/12 #G 11292           | 010-7230-0-0000-3600-4360-43-0000                |        | 139.33            | 139.33       | 139.33                       |
| 019457 LA BRUCHERIE IRRIGATION          | PV-122050           | 3/13/12 FEBRUARY           | 010-0000-0-0000-8200-4380-43-0000                |        | 1,464.17          | 1,464.17     | 1,464.17                     |
| 019095 LOWE'S BUSINESS                  | PO-120687           | 3/13/12 #20630, CR 14148   | 010-3550-0-1110-1000-4300-47-0000                |        | 1,326.36          |              |                              |
|   | PV-122051           | 3/13/12 FEBRUARY           | 010-8150-0-0000-8110-4390-43-0000                |        | 29.72             | 1,356.08     | 1,356.08                     |
| 010505 MCKAY'S SPECIALIZED              | PV-122052           | 3/13/12 #071285 FEB.       | 010-7230-0-0000-3600-4360-43-0000                |        | 44.54             | 44.54        | 44.54                        |
| 016793 MERAZ, MARIA D.                  | PV-121988           | 3/12/12 MILEAGE REIM       | 130-5310-0-0000-3700-5200-45-0000                |        | 12.65             | 12.65        | 12.65                        |
| 015700 MILESTEK CORPORATION             | PO-120595           | 3/13/12 PO25997401014      | 353-7710-8-0000-8500-4300-45-7700                |        | 134.65            |              |                              |

| 21 - Central Union High School District |                     | FY 2012 ACC                  | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/15/2012 | APY500 | 3/13/2012         | 12:27 PM     | Page 4 of 7<br>*** FINAL *** |
|---|---------------------|------------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No   | Sep.<br>Chk Account Code                         | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Totai Flag   |
| 015700 MILESTEK CORPORATION             | PO-120595           | 3/13/12 PO26025301010        | 353-7710-8-0000-8500-4300-45-7700                |        | 209.50            |              |                              |
|   | PO-120696           | 3/12/12 PO26015600017        | 010-0000-0-0000-7700-4300-43-0000                |        | 85.00             | 429.15       | 429.15                       |
| 017406 MSA TERMITE SYSTEMS              | PV-122008           | 3/12/12 MARCH 02/12          | 010-0000-0-0000-8200-5500-43-0000                |        | 700.00            | 700.00       | 700.00                       |
| 020186 MURRILLO, CARMEN                 | PO-120790           | 3/12/12 12-0306              | 010-0000-0-0000-2700-4355-45-0000                |        | 250.00            | 250.00       | 250.00                       |
| 010407 NASCO MODESTO                    | PO-120689           | 3/12/12 557331               | 010-3550-0-1110-1000-4300-47-0000                |        | 63.52             |              |                              |
|   |                     | 3/12/12 551701               | 010-3550-0-1110-1000-4300-47-0000                |        | 2,276.66          |              |                              |
|   |                     | 3/12/12 552556               | 010-3550-0-1110-1000-4300-47-0000                |        | 75.64             |              |                              |
|   |                     | 3/12/12 554409               | 010-3550-0-1110-1000-4300-47-0000                |        | 453.46            | 2,869.28     | 2,869.28                     |
| 020285 NEW FRONTIER 21                  | PO-120803           | 3/13/12 369                  | 010-5819-0-7110-1000-5800-45-0000                |        | 2,925.00          |              |                              |
|   |                     | 3/13/12 369                  | 010-5819-0-7110-1000-5800-47-0000                |        | 3,315.00          |              |                              |
|   |                     | 3/13/12 369                  | 010-4035-0-7110-1000-5800-46-0000                |        | 260.00            | 6,500.00     | 6,500.00                     |
| 018565 NEW TECHNICAL                    | PO-120656           | 3/12/12 6260                 | 010-7090-0-1110-1000-4400-47-0000                |        | 1,381.57          | 1,381.57     | 1,381.57                     |
| 019342 NOWAIM, NABIL                    | PV-121997           | 3/12/12 MILEAGE REIM 02/12   | 010-0000-0-0000-3150-5200-44-0000                |        | 268.62            | 268.62       | 268.62                       |
| 010314 OFFICE SUPPLY COMPANY            | PO-120011           | 3/13/12 #450921-0            | 010-0000-0-0000-2700-4350-45-0000                |        | 27.95             |              |                              |
|   |                     | 3/13/12 #450921-1            | 010-0000-0-0000-2700-4350-45-0000                |        | 79.65             |              |                              |
|   | PV-122053           | 3/13/12 FEBRUARY             | 010-8150-0-0000-8110-4390-43-0000                |        | 338.47            |              |                              |
|   |                     | 3/13/12 FEBRUARY             | 010-8150-0-0000-8110-4350-43-0000                |        | 1.42              |              |                              |
|   |                     | 3/13/12 FEBRUARY             | 010-0000-0-0000-7200-4300-44-0000                |        | 46.42             | 493.91       | 493.91                       |
| 015689 ONESOURCE                        | PV-122054           | 3/13/12 FEBRUARY             | 010-8150-0-0000-8110-4390-43-0000                |        | 868.45            | 868.45       |                              |
| 015689 ONESOURCE                        | PV-122055           | 3/13/12 #53714345,3706776.00 | * 353-7710-8-0000-8500-4300-45-0000              |        | 253.67            | 253.67       | 1,122.12                     |
| 020309 PELAYO, VICTOR                   | PV-121989           | 3/12/12 MILEAGE REIM 02/12   | 130-5310-0-0000-3700-5200-47-0000                |        | 99.99             | 99.99        | 09.99                        |
| 017127 PIONEER/BRAWLEY                  | PO-120699           | 3/12/12 4232                 | 010-0000-0-3200-2700-5800-46-0000                |        | 284.02            | 284.02       | 284.02                       |
| 014399 QUILL CORPORATION                | PO-120761           | 3/12/12 1534978              | 010-0000-0-0000-2700-4350-45-0000                |        | 280.66            |              |                              |
|   |                     | 3/12/12 1535004              | 010-0000-0-0000-2700-4350-45-0000                |        | 665.90            | 1,246.56     | 1,246.56                     |
| 015529 R & M SPORTS                     | PO-120738           | 3/12/12 330                  | 010-0000-0-1330-4200-4300-45-0000                |        | 00.099            | 00.099       | 90.099                       |
| 019876 RAMADA PLAZA HOTEL               | PO-120798           | 3/13/12 RES. RAMADA PLAZA    | 010-0000-0-1545-1000-5200-45-0045                |        | 799.92            | 799.92       | 799.92                       |
| 020323 RUIZ, VINCENTE E.                | PV-121991           | 3/12/12 MILEAGE REIM 02/12   | 130-5310-8-0000-3700-5200-45-0000                |        | 99.90             | 99.90        | 99.90                        |
| 017902 SAN DIEGO FRICTION               | PV-122056           | 3/13/12 FEBRUARY             | 010-7230-0-0000-3600-4360-43-0000                |        | 913.84            |              |                              |

| 21 - Central Union High School District |                     | FY 2012 AC                   | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/15/2012 | APY500   | 3/13/2012         | 12:27 PM     | Page 5 of 7<br>*** FINAL *** |
|---|---------------------|------------------------------|--|----------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No   | Sep.<br>Chk Account Code                         | EPay     | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 017902 SAN DIEGO FRICTION               | PV-122056           | 3/13/12 FEBRUARY             | 010-7240-0-5770-3600-4360-43-0000                |          | 773.65            | 1,687.49     | 1,687.49                     |
| 010418 SARGENT-WELCH                    | PO-120649           | 3/12/12 48562677             | 010-6300-0-1110-1000-4300-43-0000                |          | 143.39            |              |                              |
|   |                     | 3/12/12 48395281             | 010-6300-0-1110-1000-4300-43-0000                |          | 40.64             |              |                              |
|   |                     | 3/12/12 48701614             | 010-6300-0-1110-1000-4300-43-0000                |          | 468.93            | 652.96       | 652.96                       |
| 018182 SEHI COMPUTER                    | PO-120734           | 3/13/12 100079939            | 010-3310-0-5770-1110-4300-45-0000                | ш        | 248.62            |              |                              |
|   | PO-120735           | 3/13/12 100079940            | 010-3310-0-5770-1120-4300-45-0000                | ш        | 562.73            |              |                              |
|   | PO-120743           | 3/13/12 100080008            | 010-0000-0-1521-1000-4300-47-0000                | Э        | 76.61             |              |                              |
|   | PO-120762           | 3/13/12 100080208            | 010-0000-0-0000-3110-4300-45-0000                | Э        | 147.39            |              |                              |
|   | PO-120763           | 3/13/12 100080163            | 010-0000-0-1555-1000-4300-45-0000                | <b>9</b> | 61.50             |              | 1,096.85                     |
| 011224 SKEELS & COMPANY,                | PV-122057           | 3/13/12 #45222               | 010-8150-0-0000-8110-4390-43-0000                |          | 51.28             | 51.28        | 51.28                        |
| 013407 SMART & FINAL                    | PO-120413           | 3/12/12 4611070137344        | 010-0000-0-1369-1000-4300-47-0000                |          | 7.98              |              |                              |
|   | PO-120562           | 3/12/12 FEBRUARY 2012        | 010-0000-0-1369-1000-4300-47-0000                |          | 354.61            |              |                              |
|   | PO-120730           | 3/12/12 4611070139554 02/24  | 1 010-3010-0-1110-1000-4300-45-0000              | 0        | 242.51            |              |                              |
|   | PV-122007           | 3/12/12 4611070135309 02/07  | 130-5310-0-0000-3700-4300-47-0000                | 0        | 13.46             | 618.56       | 618.56                       |
| 015879 SOUTHWEST H.S ASB                | PO-120780           | 3/12/12 H.S. MADNESS TICKETS | rs 010-0000-0-0000-7310-4300-47-0047             |          | 240.00            | 240.00       | 240.00                       |
| 015935 STAPLES CREDIT PLAN              | PO-120012           | 3/13/12 #87847               | 010-0000-0-0000-2700-4300-45-0000                |          | 262.50            |              |                              |
|   | PO-120126           | 3/13/12 #4342                | 010-0000-0-0000-2700-4300-47-0000                | 0        | 380.98            |              |                              |
|   | PO-120678           | 3/13/12 #22391               | 010-3550-0-1110-1000-4300-47-0000                | 0        | 947.55            |              |                              |
|   | PO-120680           | 3/13/12 #22390               | 010-0000-0-0000-2700-4400-47-0000                | 0        | 808.11            |              |                              |
|   |                     | 3/13/12 #22390               | 010-0000-0-0000-2700-4300-47-0000                | 0        | 159.46            |              |                              |
|   | PO-120731           | 3/13/12 #22861               | 010-0000-0-1555-1000-4300-45-0000                | 0        | 17.23             |              |                              |
|   | PO-120739           | 3/13/12 #22873               | 010-3310-0-5770-1110-4300-45-0000                | 0        | 298.33            |              |                              |
|   | PV-122058           | 3/13/12 #22672 (120724)      | 010-3310-0-5770-1120-4300-45-0000                | 0        | 1,108.84          |              |                              |
|   | PV-122059           | 3/13/12 #427 2107)           | 130-5310-0-0000-3700-4350-45-0000                | 0        | 149.54            |              |                              |
|   | PV-122060           | 3/13/12 #6604, CR 5606       | 130-5310-0-0000-3700-4350-45-0000                | 0        | 260.71            | 4,393.25     | 4,393.25                     |
| 020296 TORQUATO, THERESA                | PV-121992           | 3/12/12 MILEAGE REIM 02/12   | 130-5310-8-0000-3700-5200-45-0000                | 0        | 149.85            | 149.85       | 149.85                       |
| 019386 TRI-ED DISTRIBUTION INC.         | . PO-120753         | 3/12/12 102880920            | 010-0000-0-0000-7700-4300-43-0000                | 0        | 195.91            |              |                              |
| 9                                       |                     | 3/12/12 102901417            | 010-0000-0-0000-7700-4300-43-0000                | 0        | 648.44            | 844.35       | 844.35                       |

| 21 - Central Union High School District | ts                  | FY 2012 AG                 | ACCOUNTS PAYABLE PRELIST Date Paid: 3/15/2012          | APY500 3/1 | 3/13/2012                            | 12:27 PM     | Page 6 of 7<br>*** FINAL *** | 5 of 7 |
|---|---------------------|----------------------------|--|------------|--------------------------------------|--------------|------------------------------|--------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Involce<br>Date Invoice No | Sep.<br>Chk Account Code                               | Pay An     | Payment<br>Amount C                  | Check Amount | Vendor Total                 | Audit  |
| 017262 U.S. AWARDS INC.                 | PO-120708           | 3/12/12 INV29169           | 010-7220-0-1566-1000-4300-47-0000                      |            | 184.78                               | 184.78       | 184.78                       |        |
| 014752 UPS                              | PV-122061           | 3/13/12 #866031092         | 010-7230-0-0000-3600-5901-43-0000                      |            | 5.90                                 |              |                              |        |
|   |                     | 3/13/12 #866031092         | 010-0000-0-0000-8110-5901-43-0000                      |            | 00.09                                | 65.90        | 65.90                        |        |
| 015975 URBALEJO, ALEJANDRO              | PV-121995           | 3/12/12 MILEAGE REIM       | 130-5310-8-0000-3700-5200-45-0000                      |            | 83.25                                | 83.25        | 83.25                        |        |
| 020297 VASQUEZ, SUSAN                   | PV-121994           | 3/12/12 MILEAGE REIM 02/12 | 130-5310-8-0000-3700-5200-45-0000                      |            | 133.20                               | 133.20       | 133.20                       |        |
| 020049 VENEGAS, GILBERT                 | PV-121996           | 3/12/12 MILEAGE REIM 02/12 | 130-5310-0-0000-3700-5200-45-0000                      |            | 43.24                                |              |                              |        |
|   |                     | 3/12/12 MILEAGE REIM 02/12 | 130-5310-0-0000-3700-5200-47-0000                      |            | 43.23                                | 86.47        | 86.47                        |        |
| 018930 WORLD BOOK INC.                  | PO-120663           | 3/12/12 1440510            | 010-3010-0-1110-1000-5800-47-0000                      | 1,7        | 1,735.94                             | 1,735.94     | 1,735.94                     |        |
| 012225 XEROX CORPORATION                | PV-122062           | 3/13/12 #057037692 AUG.    | 010-0000-0-0000-7200-5600-44-0000                      | 2          | 226.99                               | 226.99       | 226.99                       |        |
|   |                     |                            | Total Checks: Total Epayments: Total Accounts Payable: |            | 161,115.24<br>1,096.85<br>162,212.09 |              |                              |        |
|   |                     |                            |  |            |                                      |              |                              |        |

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| Vendor Total      |
|-------------------|
| Check Amount      |
| Payment<br>Amount |
| EPay              |

# District APY Cash Verification as of 3/13/2012 at 12:27 PM

| Cash Available<br>after Expenses | 7,707,369.13 | 283,211.93 | 2,147,663.51 | 2,287,787.97 |
|----------------------------------|--------------|------------|--------------|--------------|
| Future<br>Expenses               | 0.00         | 0.00       | 0.00         | 0.00         |
| Pending Payroii<br>Expenses      | 0.00         | 0.00       | 0.00         | 0.00         |
| Pending APY<br>Expenses          | 127,574.64   | 3,620.19   | 5,030.69     | 25,986.57    |
| Current Cash                     | 7,834,943.77 | 286,832.12 | 2,152,694.20 | 2,313,774.54 |
| Fund                             | 010          | 130        | 353          | 400          |

It is hereby ordered that payment be made to the vendors indicated as per requisition or daims on this report totaling \$162,212.09 except as noted here below.

**Authorizing Signature** 

| Page 1 of 6<br>*** FINAL ***                     | Audit<br>tal Flag            | 06                                | 47                                | 00                                |                                   | 13                                | 40                                | 19                                |                                   | 00.                               | .62                               |                                   |                                   | 4.                                | 00.                               | .75                               | 00.                               | .26                               | .00                               |                                   | 700                               | .46                               | 845.00                            | 2.20                              | 107.69                            | 715.00                            | 900.006                           |                                   | 00.0                              |
|--|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| **   | Vendor Total                 | 95.90                             | 156.47                            | 1,000.00                          |                                   | 432.13                            | 491.40                            | 486.19                            |                                   | 1,230.00                          | 96,719.62                         |                                   |                                   | 426.44                            | 1,000.00                          | 107.75                            | 286.00                            | 166.26                            | 283.00                            |                                   | 2,392.00                          | 150.46                            | 845                               | 14                                | 107                               | 715                               | )06                               |                                   | 4,650.00                          |
| 1:37 PM  | Check Amount                 | 95.90                             | 156.47                            | 1,000.00                          |                                   | 432.13                            | 491.40                            | 486.19                            |                                   | 1,230.00                          | 96,719.62                         |                                   |                                   | 426.44                            | 1,000.00                          | 107.75                            | 286.00                            | 166.26                            | 283.00                            |                                   | 2,392.00                          | 150.46                            | 845.00                            | 2.20                              | 107.69                            | 715.00                            | 900.00                            |                                   | 4,650.00                          |
| 3/20/2012  | Payment Amount               | 95.90                             | 156.47                            | 1,000.00                          | 377.13                            | 25.00                             | 491.40                            | 486.19                            | 1,076.00                          | 154.00                            | 96,719.62                         | 24.00                             | 59.94                             | 342.50                            | 1,000.00                          | 107.75                            | 286.00                            | 166.26                            | 283.00                            | 1,196.00                          | 1,196.00                          | 150.46                            | 845.00                            | 2.20                              | 107.69                            | 715.00                            | 900.00                            | 3,750.00                          | 900.00                            |
| APY500   | EPay                         |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |
| ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/22/2012 | Sep.<br>Chk Account Code     | 010-7230-0-0000-3600-4360-43-0000 | 010-4203-0-1110-1000-4300-45-0000 | 010-3550-0-1110-1000-5800-47-0000 | 010-7230-0-0000-3600-5600-43-0000 | 010-7230-0-0000-3600-5600-43-0000 | 010-0000-0-0000-7700-5800-43-0000 | 250-0000-0-0000-7200-5830-43-0000 | 010-7010-0-1110-1000-5200-47-0000 | 010-3550-0-1110-1000-5200-47-0000 | 010-0000-0-0000-7150-5800-44-0000 | 010-0000-0-0000-2700-5200-47-0000 | 010-0000-0-1110-1000-4300-43-6091 | 010-0000-0-1110-1000-4300-43-6091 | 010-3010-0-1110-1000-5800-45-0000 | 010-8150-0-0000-8110-4390-43-0000 | 353-7710-8-0000-8500-4300-45-0000 | 010-0000-0-0000-2700-4300-47-0000 | 010-0000-0-0000-7200-5850-44-0000 | 010-0000-0-0000-8300-5800-45-0000 | 010-0000-0-0000-8300-5800-47-0000 | 010-7220-0-1566-1000-4300-47-0000 | 010-0000-0-0000-7200-5840-44-0000 | 130-5310-0-0000-3700-4700-45-0000 | 010-3060-0-7110-1000-4300-43-0000 | 010-8150-0-0000-8110-5800-47-0000 | 010-6500-0-5770-2700-5200-43-0000 | 353-7710-8-0000-8500-6290-45-0000 | 353-7710-8-0000-8500-6290-45-0000 |
| FY 2012 ACC                                      | Invoice<br>Date Invoice No   | 3/20/12 #2851                     | 3/20/12 166324                    | 3/20/12 1485                      | 3/20/12 #14291                    | 3/20/12 #14328                    | 3/20/12 580227                    | 3/20/12 #11727                    | 3/20/12 11121249StC               | 3/20/12 1121249StC                | 3/20/12 CLIENT ID1515792160       | 3/20/12 WASC LUNCHES              | 3/20/12 FEBRUARY 2012             | 3/20/12 FEB.2012                  | 3/20/12 177                       | 3/20/12 #10937                    | 3/20/12 20% down payment          | 3/20/12 1313996                   | 3/20/12 #896960 FEB.              | 3/20/12 #2120326 3/1-15/12        | 3/20/12 #2120326 3/1-15/12        | 3/20/12 10864046                  | 3/20/12 #1220200-201a             | 3/20/12 REIMB.#12550              | 3/20/12 PAC MEETING 3/12/12       | 3/20/12 #29805                    | 3/20/12 PROJECT OPTIMAL           | 3/20/12 3/12-16/12 INSP           | 3/20/12 3/12-14/12 WELDING        |
|  | Reference<br>Number          | PV-122103                         | PO-120728                         | PO-120131                         | PV-122104                         | PV-122105                         | PO-120737                         | PV-122109                         | PO-120748                         |                                   | PV-122092                         | PO-120832                         | PO-120833                         |                                   | PO-120809                         | PV-122102                         | PO-120839                         | PO-120768                         | PV-122108                         | PV-122113                         |                                   | PO-120652                         | PV-122106                         | PV-122097                         | PV-122096                         | PO-120749                         | PV-122095                         | PV-122114                         | PV-122115                         |
| . 21 - Central Union High School District        | Vendor<br>Number Vendor Name | 019561 A1 GOLF CARS               | 020353 ACADEMY THERAPY PUB.       | 020028 ACME NETWORK               | 019400 ADAMS REPAIR SHOP          |                                   | 019874 BARRACUDA NETWORKS         | 020036 BARTH & TOZER LLP          | 020167 CALIFORNIA ASSOC. FFA      |                                   | 020397 CALSTRS                    | 020076 CUHSD NUTRITION            |                                   |                                   | 010004 CUHS-STUDENT ACCTS         | 014643 CURTIS ROADRUNNER          | 020402 D.V. FYRE-TECH INC.        | 018668 DATA MANAGEMENT, INC.      | 017450 DEPARTMENT OF JUSTICE      | 018710 DESERT SERVICES, INC.      |                                   | 016393 DISCOUNT DANCE SUPPLY      | 020401 EOE JOURNAL INC.           | 020403 FELIX, RACHEL              | 018170 FELIX-SANTOS, LEONOR       | 018341 GRAHAM COMPANY             | 020020 GRANADOS, VERONICA         | 018461 HARTLINE, JESSE DOUGLAS    | 12                                |

| 21 - Central Union High School District |                     | FY 2012 ACCOU                  | ACCOUNTS PAYABLE PRELIST Date Paid: 3/22/2012 | APY500 | 3/20/2012         | 1:37 PM      | Page 2 of 6<br>*** FINAL *** | Page 2 of 6 |
|---|---------------------|--------------------------------|---|--------|-------------------|--------------|------------------------------|-------------|
| N Ke                                    | Reference<br>Number | Invoice<br>Date Invoice No Chk | Account Code                                  | EPay   | Payment<br>Amount | Check Amount | Vendor Total                 | Audit       |
| Š                                       | PO-120605           | 3/20/12 12-321                 | 010-4035-0-1110-1000-5200-45-0000             |        | 200.00            | 200.00       | 200.00                       |             |
| Š                                       | PV-122119           | 3/20/12 #330                   | 353-7710-8-0000-8500-4300-45-0000             |        | 1,720.91          |              |                              |             |
| Š                                       | PV-122120           | 3/20/12 #357                   | 353-7710-8-0000-8500-4300-45-0000             |        | 2,521.35          | 4,242.26     | 4,242.26                     |             |
| ₹                                       | PV-122107           | 3/20/12 CASTRO, LARA, MACIAS   | 010-0000-0-0000-2700-5800-47-0000             |        | 542.20            | 542.20       | 542.20                       |             |
| ₹                                       | PV-122100           | 3/20/12 3/15/12 G SOFTBALL     | 010-0000-0-1330-4200-5200-45-0000             |        | 9.54              |              |                              |             |
| ≥                                       | PV-122101           | 3/20/12 3/17/12 TRACK          | 010-0000-0-1345-4200-5200-45-0000             |        | 25.04             | 34.58        | 34.58                        |             |
| 2                                       | PV-122122           | 3/20/12 FEBRUARY 2012          | 010-0000-0-0000-7700-5200-43-0000             |        | 63.91             | 63.91        | 63.91                        |             |
| 2                                       | PO-120774           | 3/20/12 162082                 | 010-3010-0-1110-1000-4300-47-0000             |        | 495.00            | 495.00       | 495.00                       |             |
| Z                                       | PO-120701           | 3/20/12 42798                  | 010-3060-0-7110-1000-5800-43-0000             |        | 1,176.00          | 1,176.00     | 1,176.00                     |             |
| 8                                       | PO-120787           | 3/20/12 PO26117401025          | 010-0000-0-0000-7700-4300-43-0000             |        | 39.77             | 39.77        | 39.77                        |             |
| 2                                       | PO-120829           | 3/20/12 AS20120131             | 010-7220-0-1110-1000-5800-45-0000             |        | 400.00            | 400.00       | 400.00                       |             |
| 5                                       | PV-122116           | 3/20/12 FEBRUARY               | 250-0000-0-0000-7200-5800-43-0000             |        | 2,500.00          |              |                              |             |
|   |                     | 3/20/12 FEBRUARY               | 250-0000-0-0000-7200-5200-43-0000             |        | 1,373.70          | 3,873.70     | 3,873.70                     |             |
| 4                                       | PO-120689           | 3/20/12 560545                 | 010-3550-0-1110-1000-4300-47-0000             |        | 31.52             |              |                              |             |
|   |                     | 3/20/12 559849                 | 010-3550-0-1110-1000-4300-47-0000             |        | 9.70              | 41.22        | 41.22                        |             |
| 8                                       | PO-120765           | 3/20/12 6266                   | 010-6378-0-1110-1000-4300-47-0000             |        | 281.30            | 281.30       | 281.30                       |             |
| 2                                       | PO-120742           | 3/20/12 10517829               | 010-0000-0-1520-1000-4300-45-0000             |        | 29.08             |              |                              |             |
|   |                     | 3/20/12 10518378               | 010-0000-0-1520-1000-4300-45-0000             |        | 2.05              |              |                              |             |
|   |                     | 3/20/12 10516890               | 010-0000-0-1520-1000-4300-45-0000             |        | 172.11            | 203.24       | 203.24                       |             |
| ₽.                                      | PV-122121           | 3/20/12 #1022939-MAR12         | 010-0000-0-0000-7200-5901-44-0000             |        | 377.50            | 377.50       | 377.50                       |             |
| ₽.                                      | PV-122093           | 3/20/12 21232                  | 010-5640-0-1110-1000-5800-43-0000             |        | 989.10            | 989.10       | 989.10                       |             |
| ۵.                                      | PO-120788           | 3/20/12 339                    | 010-0000-0-1310-4200-4300-47-0000             |        | 830.00            |              |                              |             |
|   |                     | 3/20/12 339                    | 010-0000-0-1330-4200-4300-47-0000             |        | 479.70            | 1,309.70     | 1,309.70                     |             |
| ₽.                                      | PV-122118           | 3/20/12 017377, 017565         | 010-0000-0-0000-7700-4300-43-0000             |        | 64.63             |              |                              |             |
|   |                     | 3/20/12 017377, 017565         | 010-0000-0-0000-7700-4300-43-0000             |        | 107.74            | 172.37       | 172.37                       |             |
| Z.                                      | PO-120813           | 3/20/12 3/15/2012              | 010-7230-0-0000-3600-5200-43-0000             |        | 100.00            | 100.00       | 100.00                       |             |
| Ď.                                      | PV-122098           | 3/20/12 #8000042476203 FEB.    | 010-0000-0-0000-2700-5200-47-0000             |        | 63.89             |              |                              |             |
|   |                     | 3/20/12 #8000042476203 FEB.    | 010-3010-0-1110-1000-5200-45-0000             |        | 141.09            |              |                              |             |
|   |                     |                                |   |        |                   |              |                              |             |

| 21 - Ceritral Union High School District |                     | FY 2012         |                             | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/22/2012 | APY500 | 3/20/2012         | 1:37 PM      | Page 3 of 6<br>*** FINAL *** |
|--|---------------------|-----------------|-----------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name             | Reference<br>Number | Invoice<br>Date | Invoice<br>Date Invoice No  | Sep.<br>Chk Account Code                         | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Totai Flag   |
| 010024 SHELL OIL COMPANY                 | PV-122098           | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1559-2700-5200-47-0000                |        | 7.12              |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1360-4200-5200-47-0000                |        | 61.74             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1300-4200-5200-45-0000                |        | 46.25             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1360-4200-5200-45-0000                |        | 338.59            |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1306-4200-5200-45-0000                |        | 53.99             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-3010-0-1110-1000-5200-45-0000                |        | 52.43             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-3550-0-1110-1000-5200-45-0000                |        | 171.97            |              |                              |
|  |                     | 3/20/12         | #8000042476203 FEB.         | 010-0000-0-1360-4200-5200-47-0000                |        | 234.82            |              |                              |
|  |                     | 3/20/12         | #8000042476203 FEB.         | 010-0000-0-1306-4200-5200-47-0000                |        | 145.72            |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-6378-0-1110-1000-5200-47-0000                |        | 37.79             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-7220-0-1566-1000-5200-47-0000                |        | 37.79             |              |                              |
|  |                     | 3/20/12         | #8000042476203 FEB.         | 010-0000-0-1351-4200-5200-45-0000                |        | 46.67             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-0000-7700-4361-43-0000                |        | 129.35            |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1321-4200-5200-47-0000                | 0      | 56.55             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | 010-0000-0-1337-4200-5200-47-0000                | 0      | 29.98             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | . 010-5640-0-8100-3140-5200-43-0000              | 0      | 86.16             |              |                              |
|  |                     | 3/20/12         | 3/20/12 #8000042476203 FEB. | . 010-0000-0-1559-2700-5200-47-0000              | 0      | 14.88             | 1,756.78     |                              |
| 010024 SHELL OIL COMPANY                 | PV-122099           | 3/20/12         | 3/20/12 #8000042476203 FEB. | . * 130-5310-8-0000-3700-4361-45-0000            | 0      | 757.15            | 757.15       | 2,513.93                     |
| 019971 SODEXO, INC. &                    | PV-122094           | 3/20/12         | 3/20/12 FEBRUARY 2012       | 130-5310-0-0000-3700-5800-45-0000                | 0      | 41,106.63         |              |                              |
|  |                     | 3/20/12         | 3/20/12 FEBRUARY 2012       | 130-5310-0-0000-3700-5800-47-0000                | 0      | 54,997.48         | 96,104.11    | 96,104.11                    |
| 020069 SPARKLETTS                        | PV-122091           | 3/20/12         | 3/20/12 944474030112        | 010-5640-0-8100-3140-4300-43-0000                | 0      | 9.26              | 9.26         | 9.26                         |
| 019654 URBAN RESTORATION                 | PV-122117           | 3/20/12         | 3/20/12 #00006957           | 010-8150-0-0000-8110-4390-43-0000                | 0      | 400.83            | 400.83       | 400.83                       |
| 019256 WILLIAMS SCOTSMAN INC.            | PV-122110           | 3/20/12         | #96228513                   | 250-0000-1-0000-8700-5600-43-0000                | Э 0    | 501.00            |              |                              |
|  | PV-122111           | 3/20/12         | #96228514                   | 250-0000-1-0000-8700-5600-43-0000                | ш      | 501.00            |              |                              |
|  | PV-122112           | 3/20/12         | #96228515                   | 250-0000-1-0000-8700-5600-43-0000                | ш      | 501.00            |              | 1,503.00                     |
| 012225 XEROX CORPORATION                 | PV-122063           | 3/19/12         | #059865724 JAN.             | 010-0000-0-0000-7100-5600-44-0000                | 0      | 25.24             |              |                              |
|  | PV-122064           | 3/19/12         | 3/19/12 #059865753 JAN.     | 010-0000-0-0000-7200-5600-44-0000                | 0      | 311.41            |              |                              |
| 14                                       | PV-122065           | 3/19/12         | 3/19/12 #060041173 JAN.     | 010-0000-0-0000-7200-5600-44-0000                | 0      | 338.08            |              |                              |

| Vendor<br>Number Vendor Name | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code          | EPay | Payment<br>Amount Ch | Check Amount | Vendor Total | Audit |
|------------------------------|---------------------|----------------------------|-----------------------------------|------|----------------------|--------------|--------------|-------|
| 012225 XEROX CORPORATION     | PV-122066           | 3/19/12 #059865777 JAN.    | 010-0000-0-0000-7200-5600-44-0000 |      | 705.30               |              |              |       |
|                              | PV-122067           | 3/19/12 #059865791 JAN.    | 010-0000-0-0000-2700-5600-45-0000 |      | 144.47               |              |              |       |
|                              | PV-122068           | 3/19/12 #060001876         | 010-0000-0-0000-2700-5600-45-0000 |      | 6.82                 |              |              |       |
|                              | PV-122069           | 3/19/12 #059865725 JAN.    | 010-0000-0-0000-2700-5600-45-0000 |      | 144.47               |              |              |       |
|                              | PV-122070           | 3/19/12 #059865726 JAN.    | 010-3310-0-5770-2700-5600-43-0000 |      | 153.27               |              |              |       |
|                              | PV-122071           | 3/19/12 #059865792 JAN.    | 010-0000-0-0000-2700-5600-45-0000 |      | 144.47               |              |              |       |
|                              | PV-122072           | 3/19/12 #060057528         | 010-0000-0-0000-2700-5600-45-0000 |      | 808.59               |              |              |       |
|                              | PV-122073           | 3/19/12 #060387339 FEB.    | 010-0000-0-0000-2700-5600-45-0000 |      | 1,108.24             |              |              |       |
|                              | PV-122074           | 3/19/12 #060387337 FEB.    | 010-0000-0-0000-2700-5600-45-0000 |      | 787.01               |              |              |       |
|                              | PV-122075           | 3/19/12 #059865778 JAN.    | 010-0000-0-0000-2700-5600-45-0000 |      | 25.24                |              |              |       |
|                              | PV-122076           | 3/19/12 #059865727 JAN.    | 010-0000-0-0000-2700-5600-45-0000 |      | 25.24                |              |              |       |
|                              | PV-122077           | 3/19/12 #059865794 FEB.    | 010-0000-0-0000-2700-5600-45-0000 |      | 740.13               |              |              |       |
|                              | PV-122078           | 3/19/12 #060092370         | 010-0000-0-3200-2700-5600-46-0000 |      | 372.00               |              |              |       |
|                              | PV-122079           | 3/19/12 #060496354 MAR     | 010-0000-0-3200-2700-5600-46-0000 |      | 381.49               |              |              |       |
|                              | PV-122080           | 3/19/12 #060541291         | 010-0000-0-3200-2700-5600-46-0000 |      | 263.62               |              |              |       |
|                              | PV-122081           | 3/19/12 #060387295 FEB.    | 010-7230-0-0000-3600-5600-43-0000 |      | 85.96                |              |              |       |
|                              | PV-122082           | 3/19/12 #059865785 JAN.    | 010-8150-0-0000-8110-5600-43-0000 |      | 152.25               |              |              |       |
|                              | PV-122083           | 3/19/12 #060057526 JAN.    | 010-0000-0-0000-7700-5600-43-0000 |      | 138.27               |              |              |       |
|                              | PV-122084           | 3/19/12 #059865771 JAN.    | 010-0000-0-0000-2700-5600-47-0000 |      | 150.74               |              |              |       |
|                              | PV-122085           | 3/19/12 #059865760 JAN.    | 010-0000-0-0000-2700-5600-47-0000 |      | 156.88               |              |              |       |
|                              | PV-122086           | 3/19/12 #060387349 MAR     | 010-0000-0-0000-2700-5600-47-0000 |      | 86.99                |              |              |       |
|                              | PV-122087           | 3/19/12 #059865739 JAN.    | 010-0000-0-0000-2700-5600-47-0000 |      | 32.94                |              |              |       |
|                              | PV-122088           | 3/19/12 #060041181 JAN.    | 010-0000-0-0000-2700-5600-47-0000 |      | 25.24                |              |              |       |
|                              | PV-122089           | 3/19/12 #059865723 JAN.    | 010-0000-0-0000-2700-5600-47-0000 |      | 25.24                |              |              |       |
|                              | PV-122090           | 3/19/12 #059865756 JAN.    | 010-0000-0-0000-2700-5600-47-0000 |      | 458.48               | 7,798.08     | 7,798.08     |       |
| 018829 XEROX CORPORATION     | PO-120764           | 3/20/12 #118367762         | 010-0000-0-0000-7540-4310-43-0000 | ш    | 5,685.75             |              |              |       |
|                              |                     | 3/20/12 #900461349         | 010-0006-0-0000-7540-4310-43-0000 | Е 2  | 25,369.95            |              | 31,055.70    |       |

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ACCOUNTS PAYABLE PRELIST
Date Paid: 3/22/2012

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| 21 - Central Union High School District | ¥                   | FY 2012                    | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/22/2012 | APY500                  | 3/20/2012         | 1:37 PM                        | Page 5 of 6<br>*** FINAL *** | Page 5 of 6 |
|---|---------------------|----------------------------|--|-------------------------|-------------------|--------------------------------|------------------------------|-------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code                         | EPay                    | Payment<br>Amount | Audit Amount Vendor Total Flag | Vendor Total                 | Audit       |
|   |                     |                            |  | Total Checks:           | 234,311.57        |                                |                              |             |
|   |                     |                            | T.   | Total EPayments:        | 32,558.70         |                                |                              |             |
|   |                     |                            | Total Acc  | Total Accounts Payable: | 266,870.27        |                                |                              |             |

| Page 6 of 6<br>*** FINAL ***                     | Payment Amount Vendor Total Flag |
|--|----------------------------------|
| 1:37 PM  | Check Amount                     |
| 3/20/2012  | Payment<br>Amount                |
| APY500   | EPay                             |
| ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/22/2012 | Sep.<br>Chk Account Code         |
| FY 2012  | Invoice<br>Date Invoice No       |
| District   | Reference<br>Number              |
| 21 - Central Union High School District          | Vendor<br>Number Vendor Name     |

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| District APY Cash Verification as of 3/20/2012 at 1:37 PM |
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| Cash Avaitable<br>after Expenses | 7,552,253.47 | 189,653.61 | 402,524.46 | 2,138,485.25 |
|----------------------------------|--------------|------------|------------|--------------|
| Future<br>Expenses               | 0.00         | 00.00      | 00.00      | 0.00         |
| Pending Payroll<br>Expenses      | 0.00         | 0.00       | 0.00       | 0.00         |
| Pending APY<br>Expenses          | 154,965.66   | 96,863.46  | 5,862.89   | 9,178.26     |
| Current Cash                     | 7,707,219.13 | 286,517.07 | 408,387.35 | 2,147,663.51 |
| Fund                             | 010          | 130        | 250        | 353          |

It is hereby ordered that payment be made to the vendors indicated as per requisition or claims on this report totaling \$266,870.27 except as noted here below.

Authorizing Signature

Date

| Number Venuor Name           | Number    | Date Invoice No Chk         | k Account Code                    | EPay Amount | Check Amount | Vendor Total Flag |
|------------------------------|-----------|-----------------------------|-----------------------------------|-------------|--------------|-------------------|
| 019742 AIRPEAK               | PV-122129 | 3/27/12 #793214 APR         | 010-7230-0-0000-3600-5903-43-0000 | 438.19      | 438.19       | 438.19            |
| 017729 ANIXTER INC.          | PO-120834 | 3/27/12 187-328364          | 353-7710-8-0000-8500-4300-45-7700 | 105.81      | 105.81       | 105.81            |
| 018110 ATKINSON, ANDELSON,   | PV-122130 | 3/27/12 #400445 FEB.        | 010-0000-0-0000-7100-5830-44-0000 | 3,264.81    | 3,264.81     | 3,264.81          |
| 013797 BAKER MUSIC, CLARK    | PO-120541 | 3/27/12 101745              | 010-0000-0-1521-1000-4315-47-0000 | 10,477.62   |              |                   |
|                              | PO-120782 | 3/27/12 101774              | 010-0000-0-1521-1000-4315-45-0000 | 1,095.82    | 11,573.44    | 11,573.44         |
| 010253 BLACKMAN PLUMBING     | PV-122131 | 3/27/12 #8 PLUMBING         | 353-7710-8-0000-8500-6270-45-0000 | 101,962.80  | 101,962.80   | 101,962.80        |
| 019556 BUSSE, MATTHEW        | PV-122123 | 3/27/12 MEMBERSHIP-BUSSE, M | 010-0000-0-1522-1000-5300-47-0000 | 120.00      | 120.00       | 120.00            |
| 019000 CHEVRON & TEXACO      | PV-122132 | 3/27/12 #33650281           | 010-3010-0-1110-1000-5200-45-0000 | 127.92      |              |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1310-4200-5200-47-0000 | 901.78      |              |                   |
|                              |           | 3/27/12 #33650281           | 010-6378-0-1110-1000-5200-47-0000 | 10.56       |              |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1300-4200-5200-45-0000 | 89.13       |              |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1330-4200-5200-45-0000 | 280.44      |              |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1360-4200-5200-47-0000 | 41.46       | 10           |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1330-4200-5200-47-0000 | 171.03      |              |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1321-4200-5200-47-0000 | 130.38      | m            |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1360-4200-5200-45-0000 | 356.29      | 6            |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1310-4200-5200-45-0000 | 241.68      | 80           |                   |
|                              |           | 3/27/12 #33650281           | 010-0000-0-1406-4100-5200-45-0000 | 145.60      | 0 2,496.27   | 2,496.27          |
| 020004 CRS ADVANCED          | PV-122124 | 3/27/12 SF1215818           | 010-0000-0-0000-7200-5800-44-0000 | 479.00      | 0 479.00     | 479.00            |
| 016787 DELL MARKETING L.P.   | PO-120777 | 3/27/12 XFP39RNN5           | 010-0000-0-0000-7700-5800-43-0000 | 13,596.35   | 5 13,596.35  | 13,596.35         |
| 014602 ENTERPRISE RENT-A-CAR | PV-122168 | 3/27/12 #D027217 SOFTBALL   | 010-0000-0-1330-4200-5600-45-0000 | 225.96      | 9            |                   |
|                              | PV-122169 | 3/27/12 #D027218 BASEBALL   | 010-0000-0-1310-4200-5600-45-0000 | 225.96      | 9            |                   |
|                              | PV-122170 | 3/27/12 #D027219 BASEBALL   | 010-0000-0-1310-4200-5600-45-0000 | 225.96      | 9            |                   |
|                              | PV-122171 | 3/27/12 #D027224 ACADEC     | 010-0000-0-1559-2700-5600-45-0000 | 225.96      | 9            |                   |
|                              | PV-122172 | 3/27/12 #D027229 ACADEC     | 010-0000-0-1559-2700-5600-45-0000 | 225.96      | Q            |                   |
|                              | PV-122173 | 3/27/12 #D027230 BASEBALL   | 010-0000-0-1310-4200-5600-47-0000 | 225.96      | Q            |                   |
|                              | PV-122174 | 3/27/12 #D027364 DISTRICT   | 010-0000-0-0000-7200-5600-44-0000 | 49.92       | 1,405.68     | 1,405.68          |
| CA015620 GAS COMPANY         | PV-122125 | 3/27/12 14002763002         | 010-0000-0-0000-8200-5501-45-0000 | 3.79        | g.           |                   |

Page 1 of 5 \*\*\* FINAL \*\*\*

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3/27/2012

APY500

ACCOUNTS PAYABLE PRELIST Date Paid: 3/29/2012

FY 2012

| 21 - Central Union High School District |                     | FY 2012                    | ACCOUNTS PAYABLE PRELLST Date Paid: 3/29/2012 | APY500 | 3/27/2012         | 12:11 PM     | Page 2 of 5<br>*** FINAL *** |
|---|---------------------|----------------------------|---|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code                      | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 015620 GAS COMPANY                      | PV-122125           | 3/27/12 14002763002        | 130-5310-0-0000-8200-5501-45-0000             |        | 11.37             | 15.16        | 15.16                        |
| 016126 GAS COMPANY                      | PV-122126           | 3/27/12 13792763008        | 010-0000-0-0000-8200-5501-45-0000             |        | 29.81             | 29.81        | 29.81                        |
| 019983 GCR TIRE CENTERS                 | PV-122133           | 3/27/12 #832-10050 FEB.    | 010-7230-0-0000-3600-4362-43-0000             |        | 423.13            |              |                              |
|   | PV-122134           | 3/27/12 #832-10051 FEB.    | 010-7230-0-0000-3600-4362-43-0000             |        | 402.40            |              |                              |
|   | PV-122135           | 3/27/12 #832-10052 FEB.    | 010-7230-0-0000-3600-4362-43-0000             |        | 402.40            | 1,227.93     | 1,227.93                     |
| 018461 HARTLINE, JESSE DOUGLAS          | PV-122136           | 3/27/12 3/19-23/12 INSP    | 353-7710-8-0000-8500-6290-45-0000             |        | 3,750.00          | 3,750.00     | 3,750.00                     |
| 018915 HISTORY EDUCATION                | PO-120801           | 3/27/12 25702953-001       | 010-7091-0-1110-1000-4300-47-0000             |        | 126.83            |              |                              |
|   |                     | 3/27/12 25703398-001       | 010-7091-0-1110-1000-4300-47-0000             |        | 16.99             | 143.82       | 143.82                       |
| 019569 HI-TEK AUTO                      | PV-122137           | 3/27/12 SMOG FEES          | 010-7230-0-0000-3600-5800-43-0000             |        | 263.96            | 263.96       | 263.96                       |
| 018353 HMC                              | PV-122138           | 3/27/12 #104114 FEB.       | 353-7710-8-0000-8500-6210-45-0000             |        | 11,382.62         |              |                              |
|   | PV-122139           | 3/27/12 #104141 FEB.       | 353-7710-8-0000-8500-6210-45-0000             |        | 1,035.21          | 12,417.83    | 12,417.83                    |
| 010290 IMPERIAL IRRIGATION              | PV-122150           | 3/27/12 50044344           | 010-0000-0-0000-8200-5502-44-0000             |        | 502.18            |              |                              |
|   | PV-122151           | 3/27/12 50044335           | 010-0000-0-3200-8200-5502-46-0000             |        | 1,418.12          |              |                              |
|   |                     | 3/27/12 50044335           | 010-0000-0-4110-8200-5502-46-6390             |        | 1,418.12          |              |                              |
|   | PV-122152           | 3/27/12 50475169           | 010-0000-0-0000-8200-5502-45-0000             |        | 775.83            |              |                              |
|   | PV-122153           | 3/27/12 50044265           | 010-0000-0-0000-8200-5502-45-0000             |        | 2,883.36          |              |                              |
|   | PV-122154           | 3/27/12 50186311           | 010-0000-0-0000-8200-5502-43-0000             |        | 324.22            |              |                              |
|   |                     | 3/27/12 50186311           | 010-7230-0-0000-8200-5502-43-0000             |        | 324.22            |              |                              |
|   | PV-122155           | 3/27/12 50475172           | 010-0000-0-0000-8200-5502-45-0000             |        | 14.40             |              |                              |
|   | PV-122156           | 3/27/12 50044236           | 010-0000-0-0000-8200-5502-45-0000             |        | 49.19             |              |                              |
|   | PV-122157           | 3/27/12 50044251           | 010-0000-0-0000-8200-5502-45-0000             |        | 2,379.57          |              |                              |
|   | PV-122158           | 3/27/12 50044259           | 010-0000-0-0000-8200-5502-45-0000             |        | 386.59            |              |                              |
|   | PV-122159           | 3/27/12 50044364           | 010-0000-0-0000-8200-5502-45-0000             |        | 549.36            |              |                              |
|   | PV-122160           | 3/27/12 50044286           | 010-0000-0-0000-8200-5502-45-0000             |        | 2,315.31          |              |                              |
|   | PV-122161           | 3/27/12 50044307           | 010-0000-0-0000-8200-5502-45-0000             |        | 490.39            |              |                              |
|   | PV-122162           | 3/27/12 50044278           | 010-0000-0-0000-8200-5502-45-0000             |        | 1,833.21          |              |                              |
|   | PV-122163           | 3/27/12 50360317           | 010-0000-0-0000-8200-5502-45-0000             |        | 3,241.48          |              |                              |
| a                                       | PV-122164           | 3/27/12 50380155           | 010-0000-0-0000-8200-5502-45-0000             |        | 6,001.87          |              |                              |
|   |                     |                            |   |        |                   |              |                              |

| 21 - Central Union High School District |                     | FY 2012 ACCOL                     | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 3/29/2012 | APY500 | 3/27/2012         | 12:11 PM     | Page 3 of 5<br>*** FINAL *** |
|---|---------------------|-----------------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice Sep.  Date Invoice No Chk | Account Code                                     | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Hag    |
| 010290 IMPERIAL IRRIGATION              | PV-122165           | 3/27/12 50044315                  | 010-0000-0-0000-8200-5502-45-0000                |        | 21.00             |              |                              |
|   | PV-122166           | 3/27/12 50044355                  | 010-0000-0-0000-8200-5502-45-0000                |        | 271.00            |              |                              |
|   | PV-122167           | 3/27/12 50240273                  | 010-0000-0-0000-8200-5502-45-0000                |        | 1,347.83          | 26,547.25    | 26,547.25                    |
| 020268 LOZANO CASEWORKS INC.            | PV-122140           | 3/27/12 #5-R1 F CARPENTRY         | 353-7710-8-0000-8500-6270-45-0000                |        | 18,392.70         | 18,392.70    | 18,392.70                    |
| 015700 MILESTEK CORPORATION             | PO-120787           | 3/27/12 PO26117401017             | 010-0000-0-0000-7700-4300-43-0000                |        | 27.43             | 27.43        | 27.43                        |
| 020003 NASDME 2012 NAT'L                | PO-120814           | 3/27/12 2012 National migrant c   | 010-3060-0-7110-1000-5200-43-0000                |        | 700.00            | 700.00       | 700.00                       |
| 019313 PAULEY CONSTRUCTION,             | PO-120659           | 3/27/12 ICR20083-1                | 353-7710-8-0000-8500-4300-45-7700                |        | 10,880.28         | 10,880.28    | 10,880.28                    |
| 018489 PEARSON EDUCATION                | PO-120791           | 3/27/12 4021346704                | 010-0000-0-1440-1000-4300-47-0000                |        | 523.24            | 523.24       | 523.24                       |
| 010649 PERMA-BOUND                      | PO-120778           | 3/27/12 1473069-00                | 010-3310-0-5770-1120-4300-45-0000                |        | 916.58            | 916.58       | 916.58                       |
| 017645 PETTER, TRICIA M.                | PV-122127           | 3/27/12 Acadec Travel             | 010-0000-0-1406-4100-5200-45-0000                |        | 85.95             | 85.95        | 85.95                        |
| 017127 PIONEER/BRAWLEY                  | PV-122141           | 3/27/12 #4248                     | 010-0000-0-0000-7200-5800-44-0000                |        | 489.38            | 489.38       | 489.38                       |
| 020355 PLAYSCRIPTS INC.                 | PO-120664           | 3/27/12 1682448                   | 010-7220-0-1566-1000-4300-47-0000                |        | 289.74            | 289.74       | 289.74                       |
| 018732 PRACTI-CAL, INC.                 | PV-122128           | 3/27/12 21302                     | 010-5640-0-1110-1000-5800-43-0000                |        | 841.64            | 841.64       | 841.64                       |
| 020302 R.W. SMITH & CO.                 | PV-122143           | 3/27/12 #4 fOOD SERV              | 353-7710-8-0000-8500-6270-45-0000                |        | 110,069.46        | 110,069.46   | 110,069.46                   |
| 015326 ROSE BRAND WIPERS INC.           | PO-120806           | 3/27/12 0000614175                | 010-0000-0-8101-5100-3802-43-0000                |        | 354.68            | 354.68       | 354.68                       |
| 018182 SEHI COMPUTER                    | PO-120669           | 3/27/12 I00080472                 | 010-3550-0-1110-1000-4300-45-0000                | ш      | 172.39            |              |                              |
|   | PO-120759           | 3/27/12 100080210                 | 010-3060-0-7110-1000-4300-43-0000                | ш      | 76.47             |              |                              |
|   | PO-120793           | 3/27/12 100080633                 | 010-0000-0-1505-1000-4300-47-0000                | ш      | 266.76            |              |                              |
|   | PO-120805           | 3/27/12 100080717                 | 010-0000-0-0000-7200-4300-44-0000                | ш      | 160.64            |              |                              |
|   | PO-120815           | 3/27/12 100080938                 | 110-0000-0-4110-1000-4400-46-6393                | ш      | 288.00            |              |                              |
|   |                     | 3/27/12 100080938                 | 110-0000-0-4110-1000-4300-46-6393                | ш      | 205.49            |              |                              |
|   | PO-120831           | 3/27/12 100080991                 | 010-4203-0-1110-1000-4300-45-0000                | ш      | 340.77            |              |                              |
|   | PO-120838           | 3/27/12 100081020                 | 010-3010-0-1110-1000-4300-47-0000                | ш      | 858.41            |              | 2,668.93                     |
| 011224 SKEELS & COMPANY,                | PV-122142           | 3/27/12 #45927                    | 010-8150-0-0000-8110-4390-43-0000                |        | 29.62             | 29.62        | 29.62                        |
| 020413 STAGECRAFT INST. OF LAS          | PO-120879           | 3/27/12 Stagecraft Inst. Thorpe   | 010-0000-0-8101-5100-5200-43-0000                |        | 7,500.00          | 7,500.00     | 7,500.00                     |
| 020289 STANDARD DRYWALL INC.            | PV-122144           | 3/27/12 #8 R CARPENTRY            | 353-7710-8-0000-8500-6270-45-0000                |        | 99,588.93         | 99,588.93    | 99,588.93                    |
| 019807 SUPREME ELECTRICAL               | PV-122145           | 3/27/12 #10-R1 ELECT              | 353-7710-8-0000-8500-6270-45-0000                |        | 133,200.00        | 133,200.00   | 133,200.00                   |
| O 019310 TRADE MARK                     | PV-122146           | 3/27/12 #5 ALUM                   | 353-7710-8-0000-8500-6270-45-0000                |        | 156,712.50        | 156,712.50   |                              |
|   |                     |                                   |  |        |                   |              |                              |

| Vendor<br>Number Vendor Name              | Reference<br>Number | Invoice<br>Date Invoice No C | Sep.<br>Chk Account Code                    | Payment<br>EPay Amount       | int Check Amount |        | Audit<br>Vendor Total Flag | 본 회 |
|---|---------------------|------------------------------|---|------------------------------|------------------|--------|----------------------------|-----|
| 019310 TRADE MARK                         | PV-122147           | 3/27/12 #8 FLOOR/TILE        | * 353-7710-8-0000-8500-6270-45-0000         | 52,472.70                    | 70 52,472.70     |        | 209,185.20                 |     |
| 019386 TRI-ED DISTRIBUTION INC. PO-120827 | PO-120827           | 3/27/12 102928902            | 353-7710-8-0000-8500-4300-45-7700           | 1,246.83                     | 83 1,246.83      |        | 1,246.83                   |     |
| 020044 VS ATHLETICS                       | PO-120807           | 3/27/12 196832               | 010-0000-0-1345-4200-4300-45-0000           | 186.60                       |                  | 186.60 | 186.60                     |     |
| 018135 WILKINSON HADLEY KING              | PV-122148           | 3/27/12 #10223 FINAL 10/11   | 010-0000-0-0000-7190-5810-44-0000           | 1,160.00                     | 000 1,160.00     |        | 1,160.00                   |     |
| 020414 XEROX CORPORATION                  | PV-122149           | 3/27/12 #059865756 JAN.      | 010-0000-0-0000-2700-5600-47-0000           | 458.48                       |                  | 458.48 | 458.48                     |     |
|   |                     |                              | Total Checks:                               | K                            | 1.85             |        |                            |     |
|   |                     |                              | Total Epayments:<br>Total Accounts Payable: | s: 2,668.93<br>e: 778,663.78 | 1.93<br>1.78     |        |                            |     |

Page 4 of 5 \*\*\* FINAL \*\*\*

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3/27/2012

APY500

ACCOUNTS PAYABLE PRELIST Date Paid: 3/29/2012

FY 2012

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| Vendor Total                 |
| Check Amount                 |
| Payment<br>Amount            |
| ЕРау                         |
| Sep.<br>Chk Account Code     |
| Involce<br>Date Invoice No   |
| Reference<br>Number          |
| Vendor<br>Number Vendor Name |

# District APY Cash Verification as of 3/27/2012 at 12:11 PM

| Cash Available<br>after Expenses | 7,558,046.19 | 257,442.47 | 361,269.30 | 1,437,685.41 |
|----------------------------------|--------------|------------|------------|--------------|
| Future                           | 0.00         | 0.00       | 0.00       | 0.00         |
| Pending Payroll<br>Expenses      | 0.00         | 0.00       | 0.00       | 0.00         |
| Pending APY<br>Expenses          | 77,059.08    | 793.49     | 11.37      | 700,799.84   |
| Current Cash                     | 7,635,105.27 | 258,235.96 | 361,280.67 | 2,138,485.25 |
| Fund                             | 010          | 110        | 130        | 353          |

It is hereby ordered that payment be made to the vendors indicated as per requisition or daims on this report totaling \$778,663.78 except as noted here below.

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3/27/12

| 21 - Central Union High School District |                     | FY 2012 ACCO                     | ACCOUNTS PAYABLE PRELIST Date Paid: 4/6/2012 | APY500 | 4/3/2012          | 11:52 AM     | Page 1 of 5<br>*** FINAL *** |
|---|---------------------|----------------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice Se<br>Date Invoice No Ch | Sep.<br>Chk Account Code                     | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 016549 AIRGAS WEST INC.                 | PO-120776           | 4/2/12 9004818369                | 010-3550-0-1110-1000-4300-47-0000            |        | 1,030.48          | 1,030.48     | 1,030.48                     |
| 017729 ANIXTER INC.                     | PO-120834           | 4/2/12 187-328362                | 353-7710-8-0000-8500-4300-45-7700            | 10     | 173.87            | 173.87       | 173.87                       |
| 020404 ANTOJITOS COMO EN CASA           | PO-120915           | 4/2/12 MIGRANT                   | 010-3060-0-7110-1000-4300-43-0000            |        | 255.91            | 255.91       | 255.91                       |
| 020169 AT & T MOBILITY                  | PV-122175           | 4/2/12 760-554-8528              | 010-0000-0-0000-7700-5800-43-0000            |        | 31.66             | 31.66        | 31.66                        |
| 019781 AT&T                             | PV-122176           | 4/2/12 760-352-9772              | 010-5640-0-8100-8200-5900-43-0000            |        | 62.60             |              |                              |
|   | PV-122177           | 4/2/12 760-336-4540              | 010-5640-0-8100-8200-5900-43-0000            |        | 30.52             | 93.12        | 93.12                        |
| 020299 BAILEY POTTERY EQUIP.            | PO-120267           | 4/3/12 0262491                   | 010-0000-0-0000-2700-4300-45-0000            |        | 126.84            |              |                              |
|   |                     | 4/3/12 262491                    | 010-0000-0-1435-1000-4300-45-0000            | •      | 881.04            | 1,007.88     | 1,007.88                     |
| 020248 BAKER DISTRIBUTING               | PV-122187           | 4/3/12 MARCH                     | 010-8150-0-0000-8110-4390-43-0000            |        | 17.07             | 17.07        | 17.07                        |
| 020096 BEST BUY BUSINESS                | PO-120871           | 4/2/12 32 IPAD-RENEE BAKER       | 010-0000-0-1521-1000-4315-45-0000            |        | 646.49            | 646.49       | 646.49                       |
| 019593 BURT, JENNIFER                   | PV-122178           | 4/2/12 CUE 3/15-3/17/12          | 010-4045-0-1110-1000-5200-43-0000            |        | 185.55            | 185.55       | 185.55                       |
| 019721 CAL-TEST INC.                    | PV-122188           | 4/3/12 #2012-03200 APR.          | 010-0000-0-0000-7200-5800-43-0000            |        | 39.95             | 39.95        | 39.95                        |
| 019722 CAL-TEST INC.                    | PV-122189           | 4/3/12 #2012-03202 APR           | 010-0000-0-0000-7200-5800-43-0000            |        | 39.95             | 39.95        | 39.95                        |
| 020345 CAMACHO, ESTELA                  | PV-122179           | 4/2/12 TRAVEL REIM               | 010-0000-0-1110-1000-5200-43-0000            |        | 21.70             |              |                              |
|   | PV-122186           | 4/2/12 MILEAGE 3/1-3/30/12       | 010-0000-0-1110-1000-5200-43-0000            |        | 26.81             | 48.51        | 48.51                        |
| 013966 COSTCO                           | PO-120921           | 4/2/12 27131                     | 010-0000-0-4110-1000-4300-46-6390            |        | 228.18            | 228.18       | 228.18                       |
| 010996 CUHSD-REVOLVING CASH             | PV-122184           | 4/2/12 REIMBURSEMENT             | 010-7090-0-1110-1000-4300-47-0000            |        | 161.62            |              |                              |
|   |                     | 4/2/12 REIMBURSEMENT             | 010-3010-0-1110-1000-4300-45-0000            | 0      | 431.00            |              |                              |
|   |                     | 4/2/12 REIMBURSEMENT             | 010-0000-0-0000-2700-5200-47-0000            |        | 135.77            |              |                              |
|   |                     | 4/2/12 REIMBURSEMENT             | 010-0000-0-0000-2700-4300-45-0045            | 2      | 711.09            |              |                              |
|   |                     | 4/2/12 REIMBURSEMENT             | 010-3010-0-1110-1000-4300-47-0000            | 0      | 161.62            | 1,601.10     | 1,601.10                     |
| 010004 CUHS-STUDENT ACCTS               | PO-120917           | 4/2/12 CHAIRS FOR GRAD           | 010-0000-0-0000-2700-4355-45-0000            | C      | 288.50            | 288.50       | 288.50                       |
| 019661 DE LAGE LANDEN                   | PV-122190           | 4/3/12 #13077856                 | 010-0000-0-4110-2700-5600-46-6390            | 0      | 1,229.29          |              |                              |
|   | PV-122191           | 4/3/12 #13077891                 | 010-0000-0-0000-2700-5600-47-0000            | 0      | 1,480.49          | 2,709.78     | 2,709.78                     |
| 016787 DELL MARKETING L.P.              | PO-120820           | 4/2/12 XFPCW25D3                 | 010-0000-0-0000-2700-4300-47-0000            | 0      | 1,076.74          | 1,076.74     | 1,076.74                     |
| 018875 DISCOUNT SCHOOL SUPPLY           | PO-120854           | 4/2/12 D15563790101              | 010-0000-0-1303-4100-4300-47-0000            | 0      | 511.13            | 511.13       | 511.13                       |
| 017405 EAGLE SOFTWARE                   | PO-120668           | 4/2/12 UC-MARCH8128              | 110-0000-0-4110-1000-5200-46-6351            | 1      | 1,275.00          |              |                              |
| 2.                                      |                     | 4/2/12 UC-MARCH8128              | 010-0000-0-0000-7200-5200-44-0000            | 0      | 220.00            | 1,825.00     | 1,825.00                     |

| 21 - Central Union High School District  |                     | FY 2012 ACCOU                  | ACCOUNTS PAYABLE PRELIST Date Paid: 4/6/2012 | APY500 | 4/3/2012          | 11:52 AM     | Page 2 of 5<br>*** FINAL *** |
|--|---------------------|--------------------------------|--|--------|-------------------|--------------|------------------------------|
| Vendor<br>Number Vendor Name             | Reference<br>Number | Invoice<br>Date Invoice No Chk | Account Code                                 | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag   |
| 010270 EL CENTRO MOTORS                  | PV-122192           | 4/3/12 MARCH                   | 010-8150-0-0000-8110-4390-43-0000            |        | 265.85            |              |                              |
|  |                     | 4/3/12 MARCH                   | 010-7230-0-0000-3600-4360-43-0000            |        | 652.41            | 918.26       | 918.26                       |
| 012224 EMPIRE SOUTHWEST                  | PV-122193           | 4/3/12 #EMPS2862617            | 010-7230-0-0000-3600-4360-43-0000            |        | 243.61            | 243.61       | 243.61                       |
| 017013 FERGUSON ENTERPRISES              | PV-122194           | 4/3/12 MARCH                   | 010-8150-0-0000-8110-4390-43-0000            |        | 88.09             | 88.09        | 88.09                        |
| 019767 FRUTH GROUP INC.                  | PV-122195           | 4/3/12 #13071324               | 010-0000-0-3200-2700-5600-46-0000            |        | 477.95            | 477.95       | 477.95                       |
| 016127 GAS COMPANY                       | PV-122180           | 4/2/12 05622540002             | 010-0000-0-0000-8200-5501-47-0000            |        | 1,022.16          |              |                              |
|  |                     | 4/2/12 05622540002             | 130-5310-0-0000-8200-5501-47-0000            |        | 340.72            | 1,362.88     | 1,362.88                     |
| 018461 HARTLINE, JESSE DOUGLAS PV-122196 | S PV-122196         | 4/3/12 3/26-30/12 INSP         | 353-7710-8-0000-8500-6290-45-0000            |        | 3,750.00          | 3,750.00     | 3,750.00                     |
| 020222 HEWLETT-PACKARD CO.               | PO-120828           | 4/2/12 50973446                | 130-5310-8-0000-3700-4400-45-0000            |        | 41.93             |              |                              |
|  |                     | 4/2/12 50981048                | 130-5310-8-0000-3700-4400-45-0000            |        | 285.40            | 327.33       | 327.33                       |
| 018915 HISTORY EDUCATION                 | PO-120801           | 4/2/12 25704295-001            | 010-7091-0-1110-1000-4300-47-0000            |        | 19.99             |              |                              |
|  |                     | 4/2/12 25704801-001            | 010-7091-0-1110-1000-4300-47-0000            |        | 24.95             | 44.94        | 44.94                        |
| 019881 HOLIDAY INN EXPRESS               | PO-120940           | 4/3/12 WASC VIS. COM           | 010-0000-0-0000-2700-5200-45-0000            |        | 1,940.40          | 1,940.40     | 1,940.40                     |
| 019521 K-C WELDING & RENTALS             | PV-122197           | 4/3/12 MARCH                   | 010-8150-0-0000-8110-4390-43-0000            |        | 309.22            |              |                              |
|  |                     | 4/3/12 MARCH                   | 010-0000-0-0000-8200-4380-43-0000            |        | 306.01            | 615.23       | 615.23                       |
| 020412 LA QUINTA INN FRESNO              | PO-120933           | 4/3/12 FFA CONF. URIE          | 010-3550-0-1110-1000-5200-47-0000            |        | 546.00            |              |                              |
|  |                     | 4/3/12 FFA CONF. URIE          | 010-0000-0-1365-1000-5200-47-0000            |        | 746.72            | 1,292.72     | 1,292.72                     |
| 014584 LEE TIRE CO.                      | PV-122198           | 4/3/12 #285818 MAR             | 010-8150-0-0000-8110-4362-43-0000            |        | 77.18             | 77.18        | 77.18                        |
| 020389 LITERACY EMPOWERMENT              | PO-120816           | 4/3/12 L19712                  | 010-3310-0-5770-1110-4300-47-0000            |        | 68.00             |              |                              |
|  |                     | 4/3/12 120419                  | 010-3310-0-5770-1110-4300-47-0000            |        | 68.00             | 136.00       | 136.00                       |
| 019993 LOW VOLTAGE                       | PO-120779           | 4/3/12 #13430                  | 010-8150-0-0000-8110-5600-43-0000            |        | 1,832.57          | 1,832.57     | 1,832.57                     |
| 015556 MACGAFFEY, NEIL                   | PV-122181           | 4/2/12 ACADEC STATE COMP       | 010-0000-0-1406-4100-5200-45-0000            |        | 86.83             | 86.83        | 86.83                        |
| 020406 MAYER-JOHNSON, DYNA               | PO-120851           | 4/3/12 5879-MJI-71416          | 010-3310-0-5770-1120-4300-45-0000            |        | 141.45            | 141.45       | 141.45                       |
| 014729 MCGRAW-HILL COMPANIES             | S PO-120841         | 4/2/12 66955919001             | 010-7091-0-1110-1000-4300-47-0000            |        | 830.47            | 830.47       | 830.47                       |
| 020317 MCKILLICAN AMERICAN,              | PO-120824           | 4/3/12 610162-EC               | 010-3550-0-1110-1000-4300-45-0000            |        | 988.07            | 988.07       | 988.07                       |
| 011833 MCNEECE BROS, OIL                 | PV-122185           | 4/2/12 #323938,18150 MAR       | 010-7230-0-0000-3600-4360-43-0000            |        | 1,150.90          |              |                              |
|  |                     | 4/2/12 #323938,18150 MAR       | 010-7230-0-0000-3600-4361-43-0000            |        | 1,021.20          |              |                              |
|  |                     |                                |  |        | 1                 |              |                              |

2,201.74

010-8150-0-0000-8110-4361-43-0000

4/2/12 #323938,18150 MAR

| 21 - Central Union High School District |                     | FY 2012 AC                 | ACCOUNTS PAYABLE PRELIST<br>Date Paid: 4/6/2012 | APY500 | 4/3/2012          | 11:52 AM     | Page 3 of 5<br>*** <b>FINAL</b> *** |
|---|---------------------|----------------------------|---|--------|-------------------|--------------|-------------------------------------|
| Vendor<br>Number Vendor Name            | Reference<br>Number | Invoice<br>Date Invoice No | Sep.<br>Chk Account Code                        | EPay   | Payment<br>Amount | Check Amount | Audit<br>Vendor Total Flag          |
| 011833 MCNEECE BROS. OIL                | PV-122185           | 4/2/12 #323938,18150 MAR   | 010-0000-0-1411-1000-4361-47-0000               |        | 36.00             |              |                                     |
|   |                     | 4/2/12 #323938,18150 MAR   | 010-0000-0-1365-1000-4361-47-0000               |        | 175.71            |              |                                     |
|   |                     | 4/2/12 #323938,18150 MAR   | 010-7091-0-1110-1000-4361-46-0000               |        | 29.67             |              | -                                   |
|   |                     | 4/2/12 #323938,18150 MAR   | 010-7230-0-0000-3600-4361-43-0000               |        | 7,685.20          |              |                                     |
|   |                     | 4/2/12 #323938,18150 MAR   | 010-7240-0-5770-3600-4361-43-0000               |        | 2,557.70          | 14,888.12    | 14,888.12                           |
| 015700 MILESTEK CORPORATION             | PO-120826           | 4/2/12 PO26150401015       | 353-7710-8-0000-8500-4300-45-7700               |        | 2,882.65          | 2,882.65     | 2,882.65                            |
| 014103 MISSION JANITORIAL               | PV-122200           | 4/3/12 #300412-01          | 010-0000-0-0000-8200-4380-43-0000               | Э<br>С | 124.08            |              |                                     |
|   | PV-122201           | 4/3/12 #300412-00          | 010-0000-0-0000-8200-4380-43-0000               |        | 5,083.55          |              | 5,207.63                            |
| 010407 NASCO MODESTO                    | PO-120689           | 4/2/12 567252              | 010-3550-0-1110-1000-4300-47-0000               |        | 20.22             | 20.22        | 20.22                               |
| 020416 NCCEP                            | PO-120906           | 4/3/12 S12-002             | 010-5819-0-7110-1000-4300-47-0000               |        | 21.54             | 21.54        | 21.54                               |
| 018732 PRACTI-CAL, INC.                 | PV-122182           | 4/2/12 21371               | 010-5640-0-1110-1000-5800-43-0000               |        | 41.18             | 41.18        | 41.18                               |
| 020366 RANDY MURRAY                     | PO-120823           | 4/2/12 053                 | 010-4035-0-1110-1000-5800-47-0000               |        | 275.00            | 275.00       | 275.00                              |
| 010021 REFRIGERATION SUPPLIES           | PV-122202           | 4/3/12 MARCH               | 010-8150-0-0000-8110-4390-43-0000               | 0      | 442.60            |              |                                     |
|   |                     | 4/3/12 MARCH               | 010-7230-0-0000-3600-4360-43-0000               | 0      | 80.92             | 523.52       | 523.52                              |
| 019546 REXEL ELECTRICAL                 | PV-122203           | 4/3/12 #801519272          | 010-8150-0-0000-8110-4390-43-0000               | 0      | 3.88              | 3.88         |                                     |
| 019546 REXEL ELECTRICAL                 | PV-122204           | 4/3/12 #801522248          | * 353-7710-8-0000-8500-4300-45-0000             | 0      | 44.74             | 44.74        | 48.62                               |
| 019995 RICK'S GROUP DIESEL INC.         | PV-122205           | 4/3/12 #11545              | 010-7240-0-5770-3600-5600-43-0000               | 0      | 243.17            | 243.17       | 243.17                              |
| 018495 RUEDA-LIZARRAGA,                 | PV-122183           | 4/2/12 SCIENCE FAIR        | 010-3010-0-1110-1000-5200-45-0000               | 0      | 67.44             | 67.44        | 67.44                               |
| 018182 SEHI COMPUTER                    | PO-120836           | 4/3/12 100081079           | 010-3010-0-1110-1000-4300-47-0000               | ш      | 382.73            |              |                                     |
|   |                     | 4/3/12 100081079           | 010-7091-0-1110-1000-4300-47-0000               | O E    | 211.49            |              |                                     |
|   | PO-120840           | 4/3/12 100081117           | 010-3010-0-1110-1000-4300-47-0000               | 0<br>E | 72.48             |              |                                     |
|   | PO-120846           | 4/3/12 100081176           | 010-0000-0-0000-2700-4350-45-0000               | о<br>Е | 1,049.38          |              | 1,716.08                            |
| 011224 SKEELS & COMPANY,                | PV-122206           | 4/3/12 #46041              | 010-8150-0-0000-8110-4390-43-0000               | 0      | 701.30            | 701.30       | 701.30                              |
| 016293 SOUTHWEST SIGN                   | PV-122207           | 4/3/12 #301635             | 010-7230-0-0000-3600-4360-43-0000               | 0      | 387.90            | 387.90       | 387.90                              |
| 020409 STORE SUPPLY                     | PO-120857           | 4/3/12 3233259-00          | 010-0000-0-1303-4100-4300-47-0000               | 0      | 297.14            | 297.14       | 297.14                              |
| 020201 SURVEYMONKEY.COM, LLC            | : PO-120886         | 4/2/12 19314604            | 010-0000-0-0000-2100-5800-44-0000               | 0      | 199.00            | 199.00       | 199.00                              |
| 020354 THE BOOKSOURCE INC.              | PO-120800           | 4/2/12 139333              | 010-7091-0-1110-1000-4300-47-0000               | 0      | 1,765.87          |              |                                     |
| 25                                      |                     | 4/2/12 138811              | 010-7091-0-1110-1000-4300-47-0000               | 0      | 374.83            | 2,140.70     | 2,140.70                            |
| 5                                       |                     |                            |   |        |                   |              |                                     |

| 21 - Central Union High School District   |                     | FY 2012 ACC                  | ACCOUNTS PAYABLE PRELIST Date Paid: 4/6/2012 | APY500  | 4/3/2012          | 11:52 AM     | Page 4 of 5<br>*** FINAL *** | Page 4 of 5<br>FINAL *** |
|---|---------------------|------------------------------|--|---------|-------------------|--------------|------------------------------|--------------------------|
| Vendor<br>Number Vendor Name              | Reference<br>Number | Invoice S<br>Date Invoice No | Sep.<br>Chk Account Code                     | EPay    | Payment<br>Amount | Check Amount | Vendor Total                 | Audit                    |
| 020417 THE FIBER OPTIC                    | PO-120913           | 4/2/12 FIBER OPTIC TRAINING  | 010-0000-0-0000-7700-5200-43-0000            | 0       | 2,000.00          | 2,000.00     | 2,000.00                     |                          |
| 019386 TRI-ED DISTRIBUTION INC. PO-120827 | . PO-120827         | 4/3/12 102929280             | 353-7710-8-0000-8500-4300-45-7700            | 0       | 103.04            | 103.04       | 103.04                       |                          |
| 012225 XEROX CORPORATION                  | PO-120781           | 4/3/12 #118536566            | 010-0000-0-0000-2700-4300-47-0000            | 0       | 257.83            | 257.83       | 257.83                       |                          |
|   |                     |                              | Total Checks:                                | :hecks: | 52,063.22         |              |                              |                          |
|   |                     |                              | Total EPayments:                             | ments:  | 6,923.71          |              |                              |                          |
|   |                     |                              | Total Accounts Payable:                      | syable: | 58,986.93         |              |                              |                          |

| Audit                        |
|------------------------------|
| Vendor Total                 |
| Check Amount                 |
| Payment<br>Amount            |
| EPay                         |
| Sep.<br>Chk Account Code     |
| Invoice<br>Date Invoice No   |
| Reference<br>Number          |
| Vendor<br>Number Vendor Name |

# District APY Cash Verification as of 4/3/2012 at 11:52 AM

| Cash Available<br>after Expenses | 5,573,183.85 | 244,461.49 | 291,947.94 | 1,430,731.11 |
|----------------------------------|--------------|------------|------------|--------------|
| Future<br>Expenses               | 0.00         | 0.00       | 0.00       | 0.00         |
| Pending Payroll<br>Expenses      | 0.00         | 0.00       | 0.00       | 0.00         |
| Pending APY<br>Expenses          | 50,089.58    | 1,275.00   | 668.05     | 6,954.30     |
| Current Cash                     | 5,623,273.43 | 245,736.49 | 292,615.99 | 1,437,685.41 |
| Fund                             | 010          | 110        | 130        | 353          |

It is hereby ordered that payment be made to the vendors indicated as per requisition or daims on this report totaling \$58,986.93 except as noted here below.

Authorizing Signature

4/3/12

# PERSONNEL REPORT

| P  | AYROLL WARRANTS - #10B March 30, 2012                              |                |
|----|--|----------------|
|    | CERTIFICATED (257)   | \$1,485,491.29 |
|    | CLASSIFIED (209)   | \$ 471,934.80  |
|    | STUDENTS (8)   | \$ 1,382.00    |
|    | TOTAL (474)  | \$1,958,808.09 |
|    |  |                |
|    |  |                |
| II | NFORMATION / ACTION ITEMS:   |                |
| 1. | <b>CERTIFICATED EMPLOYMENT FOR 2011-2012 SCHOOL YEAR:</b>          |                |
| 2  | CERTIFICATED EMPLOYMENT - SUPPLEMENTAL ASSIGNMENTS:                |                |
|    | VIZCAINO, ANA -SAT/ACT/Accuplacer Prep Class, CUHS                 | 03-12-12       |
|    | MACGAFFEY, NEIL -Home Teacher for Leira Rodriguez, CUHS            | 03-22-12       |
|    | Spring Coaches - February 25 - May 12, 2012, Southwest High School |                |
|    | VALENZUELA, RUBEN –Volunteer JV Baseball                           |                |
|    | (1.12.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.                           |                |
| 3. | CLASSIFIED HOURLY EMPLOYMENT – HOURLY ASSIGNMENTS:                 |                |
| -  | ROMERO, JESSE - Migrant Work Study Student, DOHS                   | 03-08-12       |
|    | REATIGA, JESUS -Stage Crew, SHS                                    | 03-21-12       |
|    | ITZEL-ESPINOZA, JOCELYN - Migrant Works Study Student, DOHS        | 03-26-12       |
|    |  |                |
| 4. | CLASSIFIED EMPLOYMENT:   |                |
|    | MEZA, SANILINN -District Community Liaison                         | 04-09-12       |
|    | SAIZA, ROSELIA - Administrative Reception Clerk (Promotion)        | TBD            |
|    |  |                |
| 5. | <b>CERTIFICATED RESIGNATIONS/SEPERATIONS:</b>                      |                |
|    |  |                |
| 6. | CLASSIFIED RESIGNATIONS/SEPARATIONS:                               |                |
|    | MILLAN, ISELA -4hr Food Service Assist. I, SHS                     | 03-23-12       |
|    | GARCIA, MARCELA -2hr. Food Service Assist. I, CUHS                 | 03-30-12       |
|    |  |                |

# CENTRAL UNION HIGH SCHOOL DISTRICT

DATE:

April 10, 2012

TO:

C. Thomas Budde, Ph.D

FROM:

Sheri Hart

SUBJECT:

REQUEST FOR APPROVAL FOR OUT- OF-STATE TRAVEL

FOR DISTRICT EMPLOYEES

# **ACTION**

**BACKGROUND:** 

Certificated employees LEONOR FELIX-SANTOS and ALONSO GARCIA have requested to attend the National Migrant Education Conference in Portland, OR from April 29 – May 2, 2012.

**DISCUSSION:** 

The National Migrant Education Conference is designed to improve educational and supportive services to migrant students. Workshops include Identification and Recruitment, Out-of-School-Youth, ESL issues, health issues and relevant topics for parents.

# FINANCIAL IMPLICATIONS:

Migrant Education Program Funds will cover costs.

**ACTION REQUESTED:** 

The Superintendent recommends that the Board approve the out-of-state travel for Leonor Felix-Santos and Alonso Garcia to attend the National Migrant Education Conference in Portland, OR from April 29 – May 2, 2012.

| ACTION: MOTION: | SECOND: |
|-----------------|---------|
| AYES:           | NOES:   |
| ABSTENTIONS:    |         |

# Frid.

∌d 3/8/2012

# Central Union High School District Conference/Workshop Request

#130814

| Name of Conference  | ce/worksnop:   | Migrant Nat  | ional Conference   |   |  | /                              |                      |
|---|--|--|--|---|--|--------------------------------|----------------------|
|   | 9/12 To: 5/2/12  | Total Days:  | 3  | To be a                                   |  | rincipal, design               | ee or                |
|   | rtland, Oregon   |  | duration form: headur  |   | ent director                                     | elc )                          |                      |
| Attach Co   | inference Document   | ation (completed   | d registration form; brochur   | es, unnon                                 | ncemen.  | *= 1 2 4                       | 1.53                 |
| Participant Nam   | e Sig  | nature   | Participant Name   |   | Sig  | nature                         |                      |
| 1) Leonor Felix Santo   | s R. telix   | Sartes   | 2) Alonso Garcia   | 1   | Uma  | ME                             | EIVE                 |
| 3)  | H V 1  |  | 4)   |   |  | •                              | M.                   |
| 5)  |  |  | 6)   |   |  | MAR                            | 12 201               |
| 7)  |  |  | 8)   |   |  |                                |                      |
| ote: Conference Worksh  | hop attendees are expe<br>also expected to compi   | ected to participate<br>lete a Conference  | eral sessions and workshops.  e fully in conference activities a Report form and provide follow  | t a level tha<br>-up throug               | nt equals ex<br>h sharing in                     | sceeds the re                  | gular<br>vith staff, |
| eading professional devel   |  | vor aeveloping rei   | alea lesson plans.   |   |  |                                |                      |
|   | e  |  | Lodging:   | \$  |  |                                |                      |
| Registration:   | 9  |  |  |   |  |                                |                      |
|   | \$<br>\$   |  | Airfare:   | \$  |  |                                | . · ·                |
| Meals:<br>Mileage*  |  |  |  | \$<br>\$                                  |  | 4 III 4 8 8                    |                      |
| Meals:<br>Mileage*<br>Personal Auto)  | \$   | -  | Airfare:<br>Transportation:  |   | ]  |                                |                      |
| Meals:<br>Mileage*<br>Personal Auto)  | \$<br>\$   | -  | Airfare:<br>Transportation:<br>(taxi, shuttle, parking, etc.)  | \$<br>\$                                  | 1  |                                |                      |
| transportation is availabl  | \$ \$ portation by auton  yee: rsons are traveling by be, and a staff person of  | private car to the<br>hooses to take his   | Airfare: Transportation: (taxi, shuttle, parking, etc.) Other: TOTAL ther employee?  same destination, transportation, her own vehicle, he she will no   | \$ \\$ \Tes                               | hared. If  | No<br>shared<br>uleage.        | -                    |
| Meals: Mileage* (Personal Auto)  Substitute(s):  *Will you share trans  If so, name of employ *Note: If two or more per transportation is available  Feimbursement cla              | \$ \$ portation by auton yee: rsons are traveling by, e, and a staff person compara planted confictions with the confictions of the confiction of | private car to the hooses to take his the conditions of the condit | Airfare: Transportation: (taxi, shuttle, parking, etc.) Other: TOTAL ther employee?  same destination, transportation, her own vehicle, he she will no   | \$ \$ Yes  must be so the reimble  Tecsip | hared. If<br>rsed for m                          | shared<br>ileage.              | artment              |
| Meals: Mileage* (Personal Auto) Substitute(s):  *Will you share trans If so, name of employ *Note: If two or more per transportation is available  Reimbursement cla secretary with | \$ \$ portation by auton yee: rsons are traveling by, le, and a staff person compata planned configurations years aims for actual expans 15 business   | private car to the hooses to take his the conditions of the condit | Airfare: Transportation: (taxi, shuttle, parking, etc.) Other: TOTAL ther employee?  same destination, transportation, her own vehicle, he she will no   | \$ \$ Yes  must be so the reimble  Tecsip | hared. If<br>irsed for m<br>to the<br>ill not be | shared<br>ileage.              |                      |
| Meals: Mileage* (Personal Auto)  Substitute(s):  *Will you share trans  If so, name of employ *Note: If two or more per transportation is available  Feimbursement cla              | \$ \$ portation by autom yee: rsons are traveling by, le, and a staff person of corper A plantacy shuttons y aims for actual ex ain 15 business  | private car to the hooses to take his many horizontal that constituted by the constituted by the constituted by the constitutes of the constitutes of the constitutes of the constitute of the c | Airfare: Transportation: (taxi, shuttle, parking, etc.) Other: TOTAL ther employee?  same destination, transportation, her own vehicle, he she will not be submitted with the travel occurs. Late of | \$ \$ Yes  must be s to be reimbut        | hared. If prized for m                           | shared<br>uleage.<br>site/depa | /e 🗆                 |

## CENTRAL UNION HIGH SCHOOL DISTRICT

| DATE: | April 10, 2012 |
|-------|----------------|
| DAIL: | April 10, 2012 |

**TO:** Board of Trustees

FROM: C. Thomas Budde, Ph.D

**SUBJECT:** REQUEST FOR APPROVAL FOR OUT- OF-STATE TRAVEL FOR DISTRICT EMPLOYEE

# **ACTION**

## **BACKGROUND:**

Classified management employee CESAR CASTRO has requested to attend the Fiber Optic Installer Training Courses in Las Vegas, NV from April 9–13, 2012.

### **DISCUSSION:**

The Fiber Optic Installer Training Courses will provide certification to install, maintain, and test fiber optic cabling systems. Having this training will enable in-house services as opposed to hiring outside vendors to provide these services.

# **FINANCIAL IMPLICATIONS:**

District Data Processing Services will cover costs.

# **ACTION REQUESTED:**

The Superintendent recommends that the Board approve the out-of-state travel for Cesar Castro to attend the Fiber Optic Installer Training Courses in Las Vegas, NV from April 9-13, 2012.

| ACTION: | MOTION:    | SECOND: | _ |
|---------|------------|---------|---|
|         | AYES:      | NOES:   |   |
| ABS     | STENTIONS: |         |   |

# Central Union High School District Conference/Workshop Request

| Name of Conf                              | erence/V                      | Vorkshop:                               | Certified Fibe  | er Installer   |                                     |   |
|---|-------------------------------|---|---|--|-------------------------------------|---|
| Date(s): From:                            | 4/9/12                        | To: 4/13/12                             | Total Days:   | 5  | - FUNE                              | npleted by Principal, designee or                             |
| Location:                                 |                               | gas Nevada                              |   |  | departme                            | nt director   |
| .Atto                                     | ach Confer                    | ence Documen                            | tation (completed   | registration form; brock                                   | hures; annour                       | cement; etc.)   |
| Participant                               | Name                          | Sig                                     | nature  | Participant Nan  | ne                                  | SIGNALED  |
| 1)Cesar Castro                            |                               | Lego                                    | 1372  | 2)   |                                     | Si M  |
| 3)  |                               |   |   | 4)   |                                     | MAR 28 2012   |
| 5)  |                               |   |   | 6)   |                                     | MAR   |
| 7)  |                               |   |   | 8)   |                                     | Assistant Mandent's   |
|   |                               |   |   |  |                                     | enber Office  |
| work day. Attendee<br>leading professiona | es are also e<br>al developme | xpected to comp<br>ent activities, and  | ected to participate ,<br>lete a Conference R<br>d'or developing rela | eport form and provide foli                                | s at a level that<br>low-up through | equals/exceeds the regular<br>sharing information with staff, |
| ESTIMATED EX                              | XPENSES                       |   |   |  |                                     |   |
| Registration:                             |                               | \$                                      | 2,000.00  | Lodging:   | \$                                  | 481.49  |
| Meais:                                    |                               | \$                                      | 210.00  | Airfare:<br>Transportation:                                | \$                                  |   |
| Mileage* (Personal Auto)                  |                               | \$                                      | -   | (texi, shuttle, parking, etc.)                             | \$                                  | 350.00  |
| Substitute(s):                            |                               | \$                                      |   | Other:   | \$ <b>□</b>                         | <u> </u>  |
|   |                               |   |   | тот  | AL \$                               | ,041.49.  |
| *Will you share                           | transporta                    | ation by auton                          | nobile with anoth   | ner employee?  | Yes                                 | No  |
| transportation is a                       | ore persons<br>vailable, and  | d a staff person c                      | hooses to take his h  | nne destination, transporta<br>er own vehicle, he she will | not be reimbur                      | sed for mileage.  |
| if an employee displayed in the campall   | dop to dence<br>atlors. Emang | if a planned confi<br>pency althorous v | ergross workships, its<br>all bey correldered by                      | employes will be response<br>the superintendenthan arkin   | dividual basis.                     | nses incurred by the district as a                            |
| Reimburseme<br>secretary                  | nt claims<br>within           | for actual ex<br>15 busines             | xpenditures sha<br>s days after th                                    | all be submitted wat<br>the travel occurs. Late            | h receipt<br>e claims wil           | to the site/department<br>I not be processed.                 |
|   |                               |   |   | Date   | _ Approve                           | ☐ Disapprove ☐  |
| Principal or Des                          | signee                        |   |   |  |                                     |   |
| Assistant Supe                            | rintandant                    | or Departme                             | nt Director   | Date/  | _ Approve                           | Disapprove L  |
| Assistant Supe                            | muerident                     | Јује јује јује јује јује јује јује јује | III DII GGIOI   | Date 3/28  | 2Approve                            | Disapprove [  |
| Superintendent                            | or Désign                     | nee                                     |   | 16   |                                     | 7   |

ed 3/28/2012

**ACTION ITEMS** 

**ADOPTION OF BOARD RESOLUTION NO. 04102012-32** 

April 10, 2012

**Board of Trustees** 

C. Thomas Budde, Superintendent

DATE:

FROM:

SUBJECT:

TO:

| PROCLAIMING MAY 9, 2012 AS DAY OF THE TEACHER |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  | ACTION   |  |  |  |  |
| BACKGRO<br>Attached.                          | OUND:  |  |  |  |  |  |
| None.   | ON/ALTERNATIVE/C                               | ONCERNS:   |  |  |  |  |
| ACTION R                                      | EQUESTED:                                      |  |  |  |  |  |
| The Supering proclaiming                      | ntendent recommends<br>May 9, 2012 as Day of t | the board adopt Board Resolution No. 04102012-32 he Teacher. |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| A CITY CO. I                                  | MOTION   | SECOND.  |  |  |  |  |
| ACTION:                                       | MOTION:AYES:<br>ABSTENTIONS:                   | SECOND: NOES:  |  |  |  |  |

# CENTRAL UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION NO. 04102012-32 PROCLAIMING MAY 9, 2012 AS DAY OF THE TEACHER

WHEREAS, California Education Code section 37222 sets aside the second Wednesday in May as the *Day of the Teacher* and encourages suitable commemorative exercises directing attention to teachers and the teaching profession;

WHEREAS, the Central Union High School District Board of Trustees has the utmost respect and admiration for the state's professional teachers who have dedicated their lives and their talents to the education of our children, who are truly California's most precious and important resource;

WHEREAS, the Board of Trustees recognizes the truly vital role of teachers in realizing its vision for California public education:

All California students of the 21st century will attain the highest level of academic knowledge, applied learning and performance skills to ensure fulfilling personal lives and careers and contribute to civic and economic progress in our diverse and changing democratic society.

WHEREAS, in contemplating the California Day of the Teacher, the Central Union High School Board of Trustees recognizes and honors the contributions of all teachers;

**NOW, THEREFORE, BE IT RESOLVED,** on this 10<sup>th</sup> day of April 2012, that the Central Union High School Board of Trustees proclaims May 9, 2012, as **DAY OF THE TEACHER**, extending its sincere appreciation to the many professional teachers in the Central Union High School District who make our public schools successful, and urges all local educational agencies to schedule appropriate activities celebrating and emphasizing the contributions of teachers who really do **affect eternity**.

| Jeanne Vogel, Member             | Jacinto Jimenez, Member                |
|----------------------------------|--|
| Lee Hindman, President           | Emma Jones, Member                     |
| Steve Walker, Clerk of the Board | C. Thomas Budde, Ph.D., Superintendent |

April 10, 2012

DATE:

| C. Thomas Budde, Superintendent   |
|---|
| ADOPTION OF BOARD RESOLUTION NO. 04102012-33 PROCLAIMING THE WEEK OF MAY 20-MAY 26, 2012 AS CLASSIFIED SCHOOL EMPLOYEES' WEEK                     |
| ACTION  |
| DUND:   |
| ON/ALTERNATIVE/CONCERNS:  |
| L IMPLICATIONS:   |
| EQUESTED:  ntendent recommends the board adopt Board Resolution No. 04102012-33 the week of May 20-26, 2012 as Classified School Employees' Week. |
| MOTION: SECOND:<br>AYES: NOES:<br>ABSTENTIONS:  |
|   |

#### CENTRAL UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION NO. 041012012-33 PROCLAIMING THE WEEK OF MAY 20-MAY 26, 2012 AS CLASSIFIED SCHOOL EMPLOYEES' WEEK

WHEREAS, classified school employees provide valuable services to the schools and students of the Central Union High School District; and

WHEREAS, classified school employees contribute to the establishment and promotion of a positive instructional environment; and

WHEREAS, classified school employees play a vital role in providing for the welfare and safety of students of the Central Union High School District; and

WHEREAS, classified school employees employed by the Central Union High School District strive for excellence in all areas relative to the educational community;

THEREFORE, BE IT RESOLVED, that the Central Union High School District Board of Trustees hereby recognizes and wishes to honor the contribution of the classified school employees to quality education in the state of California and in the Central Union High School District and declares the week of May 20–26, 2012 as Classified School Employees' Week and encourages all local educational agencies to schedule appropriate activities celebrating and emphasizing the contributions of classified employees.

| Jeanne Vogel, Member             | Jacinto Jimenez, Member                |
|----------------------------------|--|
| Emma Jones, Member               | Lee Hindman, President                 |
| Steve Walker, Clerk of the Board | C. Thomas Budde, Ph.D., Superintendent |

DATE:

April 10, 2012

TO:

**Board of Trustees** 

FROM:

C. Thomas Budde, Superintendent

SUBJECT:

AWARD OF BID FOR THE CENTRAL UNION HIGH SCHOOL DISTRICT FOOD SERVICE MANAGEMENT CONTRACT

# **ACTION**

#### **BACKGROUND:**

For many years the district managed its own food service program. Driven by increasingly difficult fiscal times and the continuing encroachment of the food service operation on the general fund three years ago the retirement of the district's food service director presented the opportunity to make a change. The district entered into an agreement with a private firm for the management of the food service program. Quality and quantity are above average and participation increased. The encroachment of the food services on the general fund has not been eliminated.

#### **DISCUSSION/ALTERNATIVE/CONCERNS:**

The board has established an interest in eliminating the encroachment. With reduction and elimination of the encroachment in mind several options for food service management services exists. They include returning to self managed services or contracting for services with the existing or new vendor. The board authorized a RFP for food service management services and three vendors responded. A committee of district office personnel, a parent, a student, a board member and the district's supervisor of food service reviewed proposals and evaluated multiple criteria as specified in the RFP. The quantitative components of each proposal and the relative ranking from the committee are summarized on the attachment.

#### **FINANCIAL IMPLICATIONS:**

Management and administrative fees from the three vendors submitting proposals range from \$68,160 to \$222,620 and initial profit/loss ranges from a first year profit of \$85,763.59 to a first year loss of \$126,794

#### **ACTION REQUESTED:**

The Superintendent recommends the board award the Food Service Management Contract Bid to Southwest Foodservice Excellence, LLP as the Lowest Responsive and Responsible Bidder Meeting District Specifications; and authorize the superintendent to Execute All Necessary Contract Documents.

| ACTION: | MOTION:      | SECOND: |  |
|---------|--------------|---------|--|
|         | AYES:        | NOES:   |  |
|         | ABSTENTIONS: |         |  |

# Food Service Management Proposal Summary

| Vendor     | Aramark     | Southwest    |           |  |
|------------|-------------|--------------|-----------|--|
| Mgt. Fee   | 87,604.00   | 75,458.00    | 29,760.00 |  |
| Admin. Fee | 135,016.00  |              | 38,400.00 |  |
| P/L 12-13  | (23,060.00) | (126,794.00) | 85,763.59 |  |
| P/IL 13-14 | (11,576.00) | (84,484.00)  | 88,336,50 |  |
| P/L 14-14  | (6,274.00)  | (39,914.00)  | 90,986.59 |  |
| Com. Rank  | 2           | 3            |           |  |

| D | A | 7 | 1 | ₽: |  |
|---|---|---|---|----|--|

April 10, 2012

TO:

Board of Trustees

FROM:

C. Thomas Budde, Superintendent

SUBJECT:

PROPOSAL TO CANCEL THE MAY 22, 2012 MEETING AND

**DETERMINE AN ALTERNATE DATE** 

# **ACTION**

**BACKGROUND:** 

Because the School Services of California May Revision Workshop is scheduled for May 22, 2012, it is being recommended that an alternate date for the board to meet be determined so that staff can prepare and present the most updated information and recommendations for the 2012-2013 budget.

#### **DISCUSSION/ALTERNATIVE/CONCERNS:**

None.

#### **FINANCIAL IMPLICATIONS:**

None.

#### **ACTION REQUESTED:**

The Superintendent recommends the board approve the cancellation of the May 22, 2012 budget workshop meeting and determine an alternate date.

| ACTION: | MOTION:      | SECOND: |  |
|---------|--------------|---------|--|
|         | AYES:        | NOES:   |  |
|         | ABSTENTIONS: |         |  |

District Administration Office – Board Room 351 Ross Avenue, El Centro, CA 760 336-4516

# 2012 Schedule of Board Meetings Closed Session: 6:00PM Public Meeting: 7:00P.M.

(Unless otherwise posted)

| Board Meeting Date                      | <b>Agenda Delivery Date</b> |
|---|-----------------------------|
| January 17, 2012                        | January 13, 2012            |
| February 21, 2012                       | February 16, 2012           |
| March 13, 2012                          | March 9, 2012               |
| April 10, 2012                          | April 6, 2012               |
| May 08, 2012                            | May 4, 2012                 |
| May 22, 2012 (Budget Study Session)     | May 18, 2012                |
| June 12, 2012                           | June 8, 2012                |
| June 26, 2012@ 6:00PM (Budget Adoption) | June 22, 2012               |
| July 10, 2012                           | July 6, 2012                |
| August 14, 2012                         | August 10, 2012             |
| September 11, 2012                      | September 7, 2012           |
| October 09, 2012                        | October 5, 2012             |
| November 13, 2012                       | November 9, 2012            |
| December 11, 2012                       | December 7, 2012            |
| (Annual Organizational Meeting)         |                             |

Approved:

**DATE:** April 10, 2012

TO: Board of Trustees

FROM: C. Thomas Budde, Superintendent

SUBJECT: PUBLIC HEARING TO DISCUSS THE FISCAL IMPACTS OF

THE TENTATIVE AGREEMENT MOU BETWEEN THE CENTRAL UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES AND THE EL CENTRO SECONDARY TEACHERS'

**ASSOCIATION FOR 2012-2013 SCHOOL YEAR** 

# ACTION

**BACKGROUND:** 

Assembly Bill (AB) 1200 requires local educational agencies to publicly disclose the provisions of all collective bargaining agreements before entering into a written agreement. Government Code 3547.5 states:

"(a) Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including, but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Public Instruction."

These documents must be made available to the public at least ten (10) working days prior to the date on which the governing board will take action on the proposed bargaining agreement. The tentative agreement was posted at the 3 school sites and the district office as well as the district website on March 16th. In addition, a copy of the tentative agreement was forwarded to the Imperial County Office of Education on 3/16/2012. A copy of their response is attached.

#### DISCUSSION/ALTERNATIVE/CONCERNS:

None discussed or recommended.

#### FINANCIAL IMPLICATIONS:

The impact on district is detailed in the "Summary of Tentative Agreement" form attached.

**ACTION REQUESTED:** 

The Board is requested to conduct a public hearing for the purpose of disclosing the fiscal impacts of the Tentative Agreement MOU between the Central Union High School District Board of Trustees and the El Centro Secondary Teachers' Association for the 2012-2013 School Year.

| ACTION: | MOTION:      | SECOND: |  |
|---------|--------------|---------|--|
|         | AYES:        | NOES:   |  |
|         | ABSTENTIONS: |         |  |

#### SUMMARY OF TENTATIVE AGREEMENT WITH THE

| Central Union High   | School District             | and                                    | EC:                      | STA                  |  |
|--|-----------------------------|--|--------------------------|----------------------|--|
| The proposed agreement covers the period beginning   | ng                          | 7/1/2011                               | and ending               | 6/30/2012            |  |
| Will be acted upon by the Governing Board at its me  | eeting on                   | 4/10/2012                              |                          |                      |  |
| The agreement will affect the following funds budget   |                             | General Fund                           |                          |                      |  |
| Are copies of the changes to the agreement included?   | led?                        | Yes                                    |                          |                      |  |
|  | PUBLIC DISC                 | LOSURE                                 |                          |                      |  |
| AB-1200 (Statutes 1991, Chapter 1213) as well a Negotia  The agreement was publicly disclosed on :   | tions are finalized after t | he final budget is adopte<br>3/16/2012 | d.                       |                      |  |
| The agreement was [ posted at / advertised in ] :  |                             | CUHS, SHS, DOHS,                       | District Office & Websit | €                    |  |
| ST/  | ATUS OF BARGAINING          | UNIT AGREEMENTS                        |                          |                      |  |
| If this Public Disclosure Is not applicable to all of the Is the percentage increase on the salary schedule the **If you answered no to the question above, pi | District's bargaining unit  | ts, indicate the current sign units?   | NO                       | ing unit.<br>esented |  |
| Certificated Classified  | N/A                         |  | N/A                      |                      |  |

|   | PROI  | POSED CHANGE IN                                       | COM | PENSATION                                |    |  |    |                      |
|---|---|---|-----|--|----|--|----|----------------------|
|   |   | Costs Prior to the agreement for only those employees |     | Fiscal Impact of Proposed Agreement      |    |  |    |                      |
|   | Compensation  | covered by this agreement.                            | Inc | Year 1<br>Increase/(Decrease)<br>2011-12 |    | Year 2<br>Increase/(Decrease)<br>2012-13 |    | ear 3<br>/(Decrease) |
|   |   | 2011-12   |     |  |    |  |    | 2013-14              |
| 1 | Salary Schedule   | \$ -  | \$  | •  | \$ |  | \$ | _                    |
| 2 | Step and Column   | \$  | \$_ |  | \$ | 80,000.00                                | \$ | -                    |
| 3 | Other Compensation  | \$ -  | \$  |  | \$ |  | \$ | <u> </u>             |
| 4 | Statutory Benefits  | \$ -  | \$  |  | \$ | 9,864.80                                 | \$ |                      |
| 5 | Health/Welfare Plans  | \$ -  | \$  |  | \$ |  | \$ |                      |
| 6 | Total Compensation - Increase (Decrease) (Total Lines 1-5)      | \$ -  | \$  |  | \$ | 89,864.80                                | \$ | •                    |
| 7 | Total Number of Represented Employees (Use FTEs if appropriate) | 190.0   | 0   |  |    |  |    |                      |
| 8 | Total Compensation <u>Average</u> Cost per<br>Employee          | \$ -  | \$  |  | \$ | 472.97                                   | \$ | _                    |
|   | Average % increase (Decrease) per Employee                      |   |     | #DIV/0!                                  |    | #DIV/0!                                  |    | 0.00%                |

|   | Г  | Column 1  |      | Column 2                                 |     | Column 3   |     | Column 4                                |
|---|----|---|------|--|-----|--|-----|---|
| CASTANTE STANIES STANIES                            |    | Latest Board-<br>Approved Budget<br>Before Settlement |      | Adjustments as a<br>lesult of Settlement | th  | ny Other Revisions<br>at were not part of<br>your last adopted<br>Budget |     | Fotal Current Budget<br>(Columns 1+2+3) |
| REVENUES  |    | 23,202,802  |      |  | \$  |  |     | 23,202,802                              |
| Revenue Limit Sources (8010-8099)                   | 4  | 10,164,693  | \$   |  | S   |  | int | 10,164,693                              |
| Remaining Revenues (8100-8799) TOTAL REVENUES       | 4  |   | \$   |  | Š   |  |     | 33,367,495                              |
| EXPENDITURES  | 4  | 33,301,493  | Ψ    |  | 26  | 100  | -   |   |
| Certificated Salaries (1000-1999)                   |    | 16,874,673  | \$   | A STATE OF                               | S   | A Vollett mine zum   |     | 16,874,673                              |
| Classified Salaries (1000-1999)                     | 4  | 5,069,308   | \$   |  | \$  |  |     | 5,069,308                               |
| Employee Benefits (3000-2999)                       | 9  | 5,695,002   | S    |  | \$  |  | -   | 5,695,002                               |
| Books and Supplies (4000-4999)                      | \$ | 2,885,759   | S    |  | Š   |  |     | 2,885,759                               |
| Services, Other Operating Expenses (5000-5999)      | \$ | 2,952,408   | Š    | 8. 81 1                                  | S   |  |     | 2,952,408                               |
| Capital Outlay (6000-6599)                          | \$ | 447,738   | S    | _  | S   |  |     | 447,738                                 |
| Other (7000)  | \$ | 68,988  | \$   | * * * * * *                              | S   | -  |     | 68,988                                  |
| TOTAL EXPENDITURES                                  | \$ | 33,993,876  | S    |  | Š   |  |     | 33,993,876                              |
| Operating Suplus (Deficit)                          | Ġ  | (626,380)   | \$   |  | S   |  |     | (626,380)                               |
| Transfers In & Other Sources (8910-8979)            | \$ | (020,090)   | \$   |  | Š   |  |     | 77 11.41 1000 1549143                   |
| Transfers Out & Other Sources (6910-6979)           | S  | 830,077   | \$   |  | Š   |  |     | 830,077                                 |
| Contributions (8980-8999)                           | S  | 3,673,806   | Š    | -  | Š   |  |     | 3,673,806                               |
| CURRENT YEAR INCREASE (DECREASE) IN<br>FUND BALANCE |    | (5,130,263)   | \$   |  | \$  |  |     | (5,130,263                              |
|   | -  | ter atte generative                                   | -    |  | -   |  |     | 9,618,355                               |
| BEGINNING BALANCE                                   | \$ | 9,618,355   |      |  |     |  |     | <b>9,010,300</b>                        |
| Prior-Year Adjustments/Restatements (9793/9795)     | 5  |   |      |  |     |  |     | 4 400 004                               |
| CURRENT-YEAR ENDING BALANCE                         | 5  | 4,488,091   | 5    |  | 3   |  |     | 4,488,091                               |
| Components of Ending Fund Balance                   |    | 70.440  |      |  |     |  |     |   |
| Nonspendable (9711-9719)                            | 3  | 72,140  |      |  |     |  | 1   | (1,242,730                              |
| Restricted (9730-9749)                              | 4  | (1,242,730)   |      |  | 1 9 |  |     | \$ (1,242,730                           |
| Committed   |    |   |      |  |     |  |     | and the state of the state of           |
| Stabilization Arrangements (9750)                   | 3  | H 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |      |  |     | The miles of the stay  |     |   |
| Other Commitments (9760)                            | 3  | 440 000   | 5.11 | 4  |     |  |     | 114   121 4 mm                          |
| Assigned (9770-9788)                                | 4  | 148,292   |      |  |     |  | 1   | CONTRACTOR OF THE SECOND                |
| Unassigned (2780)                                   | -  | 0.494.400   |      |  |     |  |     |   |
| Reserve for Economic Uncertainties (9789)           | \$ | 9,184,196   |      |  |     |  |     | 9,404,628                               |
| Unassigned/Unappropriated (9790)                    | 3  | -   | _    |  | -   |  |     | 0,704,02                                |

| State Reserve Standard   |    |               |
|--|----|---------------|
| Total Expenditures, Transfers Out and Uses                               |    | 34,823,952.81 |
| State Standard Minimum Reserve Percentage                                |    | 4%            |
| State Standard Minimum Reserve Amount                                    | \$ | 1,392,958.11  |
| General Fund Budgeted Reserves   |    |               |
| Reserve for Economic Uncertanties (9789)                                 | \$ |               |
| Unassigned/Unappropriated (9790)   | \$ | 9,404,627.78  |
| Special Reserve Fund 170- Reserve for Economic Uncertainties             | \$ |               |
| Total District Budgeted Unrestricted Reserves ( sum lines 1 - 6 )        | \$ | 9,404,627.78  |
| Do unrestricted reserves meet the state standard minimum reserve amount? |    |               |
| No.  | 7  |               |
| Yes X No   |    |               |

|       | QUESTIONS REGARL   | DING PROPOSAL  |   |  |
|-------|--|--|---|--|
| t c   | Salary Changes  Did you give a salary increase or decrease?  If you gave an increase/decrease was it on/off the salary schedule?  If you gave an increase or decrease what percentage  Did the District have furlough days as part of decrease in salary?  How many fullough days?  Are the fulloughs permanent or temporary reductions in contract?  What date is this effective?   | Increase (X) On-Salary Schedule ( 0.58% Yes ( ) 0 days Permanent ( ) N/A     | Decrease ( ) ) One Time One Time One (X) Temporary ( )                    | None ( )  If Salary Schedule (X  N/A (X)   |
| 2     | Were any additional steps, columns, or ranges added, deleted or No   | adjusted to the schedu   | les? (If yes, explain)  |  |
| 2     | Proposed Negotiated Changes in Non-Compensation Items ( class  | ss size adjustments, sta   | iff development days, to  | eacher prep time,  |
| 3     | etc).  |  |   | 1:   |
| the c | 2011-2012 MOU that increased class size limits and reduced student over one-time payment of \$80K off schedule to be distributed in equal amounts bassage of the Governor's tax proposal in November 2012. Payments shall act's receipt of at least \$80K in inter-year deferred revenue  What are the specific impacts (positive or negative) on instruction include the impact of changes such as staff reductions or increases, payments or programs.  No impacts | to each bargaining unit me l be made upon Imperial C nal and support program | ember. This payment shall ounty Office of Education ms to accommodate the | I be contingent upon a's certification of the esettlement?   |
| 5     | What contingency language is included in the proposed agreeme<br>Yes, see #3 above   | ent?   |   |  |
| 6     | Identify other major provisions that do not directly affect the distretc.  None  | rict's costs such as bind  | ding arbitration, grieval   | nce procedures,  |
| 7     | Where is this being funded from in the Current Year? (Funding Son/A  | ource)   |   | The second secon |
| 8     | Is this a single year agreement, how will the ongoing cost of the the district to afford this contract?)  N/A  | proposed agreement be  | funded in <u>future</u> years   | (What will allow   |
| 9     | If multi-year agreement, what is the source of funding, including N/A - One-Time Payment   | assumptions used, to fu  | und these obligations i   | n future years?  |
|       |  |  |   |  |

| CERTIFICATION PAGE   |  |
|--|--|
| In accordance with the requirements of Government Code Section 3547.5, the Superinter District can meet the costs incurred under the Collective Bargaining Agreement.  District Superintendent (Signature) | andent and Chief Business Officer hereby certify that the                        |
| District Chief Business Officer (Signature)  | 3/16/13-   |
| After public disclosure of the major provisions contained in this Summary, the Governing took action to approve the proposed Agreement with ECSTA budget figures as calculated per the agreement.          | District Board, at its meeting on 4/10/2012  Bargaining Unit and adopted the new |
| Governing Board President (Signature)  | Date   |

.. ....

#### MEMORANDUM OF UNDERSTANDING

BETWEEN THE
CENTRAL UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEES
AND THE
EL CENTRO SECONDARY TEACHERS ASSOCIATION

February 24, 2012

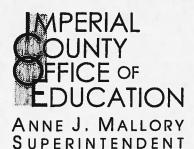
The Central Union High School District and the El Centro Secondary Teachers Association hereby agree to maintaining class sizes as specified in the existing 2011-2012 class size MOU through the 2012-13 school year. The district commits to the one-time payment of \$80K off schedule to be distributed in equal amounts to each bargaining unit member. This payment shall be contingent upon the passage of the Governor's tax proposal in November 2012. Payments shall be made upon Imperial County Office of Education's certification of the district's receipt of at least \$80K in inter-year deferred revenue

For the DISTRICT

For the ASSOCIATION

Date

Date



March 30, 2012

Governing Board Central Union High School 351 Ross Avenue El Centro, CA 92243

Re: Fiscal Impact of Tentative Agreement (MOU) - Certificated Bargaining Unit

#### **Board Members:**

Thank you for submitting the Summary of Tentative Agreement disclosure documents with the certificated bargaining unit for the Central Union High School District (District). In accordance with AB 1200, the County Superintendent of Schools is required to establish minimum fiduciary standards for all districts in its jurisdiction and we have completed our review of your disclosure documents.

The Imperial County Office of Education (ICOE) is required to evaluate the financial impact of the proposed agreement (MOU). The ICOE has reviewed disclosure documents and based on the information provided by the District, the details of the MOU agreement are as follows:

- This MOU agreement relates to the 2012/13 fiscal year only.
- The MOU regarding class size and student overload compensation that was agreed upon for the 2011/12 school year will continue in 2012/13.
- The District has agreed to make a one-time, off schedule payment amounting to a total of \$80,000 as follows:
  - o An equal amount will be paid to each bargaining unit member
  - o This payment is contingent upon the passage of the Governor's tax initiative in November 2012 and is contingent upon certification that the District has received an additional \$80,000 in deferred Principal Apportionment payments from the State
- Although this MOU has been agreed upon, negotiations with this bargaining unit for 2011/12 and 2012/13 are not considered closed; additional items regarding contract language, etc. are still being discussed.

If the above conditions for the one-time payment are satisfied, the District is planning to meet the costs of this agreement by spending down General Fund reserves. With such uncertainty in the State budget due potential trigger cuts next year, having contingency

Herlinda Belcher

Sharon Anderholt

language that is tied to the passage of the Governor's tax initiative should prove to be a prudent action for the District. We caution the Board to always consider the multi-year impact of any long-term agreements upon its reserves. Continued focus should be placed on maintaining cash balances and fiscal solvency over the next two subsequent fiscal years.

Sincerely,

Erin Garcia

Director, Fiscal Advisory Services

cc Dr. C. Thomas Budde, Superintendent
Sheri Hart, Assistant Superintendent
Anne J. Mallory, County Superintendent
Arnold Preciado, Assistant Superintendent, Business Services, ICOE

DATE:

April 10, 2012

TO:

**Board of Trustees** 

FROM:

C. Thomas Budde, Superintendent

SUBJECT: APPROVAL OF THE TENTATIVE AGREEMENT MEMORANDUM OF

UNDERSTANDING (MOU) PERTAINING TO CLASS SIZE BETWEEN THE

CENTRAL UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES AND THE

EL CENTRO SECONDARY TEACHERS' ASSOCIATION FOR THE 2012-2013 SCHOOL YEAR

#### ACTION

#### **BACKGROUND:**

Negotiations between the El Centro Secondary Teachers' Association and the Central Union High School District Board of Trustees have resulted in a Memorandum of Understanding that will continue class size language for the 2012-2013 school year as it was during the 2011-2012 school year.

The El Centro Secondary Teachers' Association ratified the Memorandum of Understanding on March 1, 2012.

#### **DISCUSSION/ALTERNATIVE/CONCERNS:**

None

#### FINANCIAL IMPLICATIONS:

The district commits to a one-time, off-schedule payment of \$80,000 to be distributed in equal amounts to each bargaining unit member contingent upon the passage of the Governor's tax proposal in November 2012.

#### **ACTION:**

The Superintendent recommends the board approve the Tentative Agreement Memorandum of Understanding (MOU) between the Central Union High School District Board of Trustees and the El Centro Secondary Teachers' Association for the 2012-2013 School Year.

| ACTION: | MOTION:       | SECOND: |  |
|---------|---------------|---------|--|
| VOTE:   | AYES          | NOES    |  |
|         | ABSTENTIONS _ |         |  |



#### MEMORANDUM OF UNDERSTANDING

BETWEEN THE
CENTRAL UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEES
AND THE
EL CENTRO SECONDARY TEACHERS ASSOCIATION

February 24, 2012

The Central Union High School District and the El Centro Secondary Teachers Association hereby agree to maintaining class sizes as specified in the existing 2011-2012 class size MOU through the 2012-13 school year. The district commits to the one-time payment of \$80K off schedule to be distributed in equal amounts to each bargaining unit member. This payment shall be contingent upon the passage of the Governor's tax proposal in November 2012. Payments shall be made upon Imperial County Office of Education's certification of the district's receipt of at least \$80K in inter-year deferred revenue

For the DISTRIC

For the ASSOCIATION

Date

Date

DATE:

April 10, 2012

TO:

**Board of Trustees** 

FROM:

C. Thomas Budde, Superintendent

SUBJECT: BOARD APPROVAL OF THE TENTATIVE AGREEMENT

BETWEEN THE

CENTRAL UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES
AND THE

CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION FOR 2010-2011 AND 2011-2012 SCHOOL YEARS

#### **ACTION**

#### **BACKGROUND:**

Negotiations between the California School Employees' Association (CSEA) and the Central Union High School District Board of Trustees have been completed for the 2010-2011 and 2011-2012 school years. CSEA ratified the Tentative Agreement on March 20, 2012.

The Tentative Agreement includes changes in contract language made in Chapter VII: Layoff/Reemployment.

#### **DISCUSSION/ALTERNATIVE/CONCERNS:**

None

#### **FINANCIAL IMPLICATIONS:**

None

#### **ACTION**:

The Board is requested to ratify the Agreement between the Central Union High School District Board of Trustees and the California School Employees' Association.

| ACTION: | MOTION:     | SECOND: |  |
|---------|-------------|---------|--|
| VOTE:   | AYES        | NOES    |  |
|         | ABSTENTIONS |         |  |



## CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION

#### Chapter 726

Diane Richmond, President 484 Desert Gardens Dr. El Centro, CA 92243

Day time 760-336-4249, Home 760-353-6429, Cell 760-235-8923

March 23, 2012

C. Thomas Budde, Ph.D 351 Ross Avenue El Centro, CA 92243

**RE: CSEA CHAPTER 726** 

Dear Dr. Budde:

Our CSEA Chapter 726 members unanimously voted in favor of the contract ratification for 2010-2011 and 2011-2012 contract re-openers.

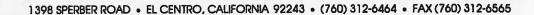
I would like to thank you and your negotiation team for a successful collaborative negotiations. Should you have any questions, please call me at 760-235-8923.

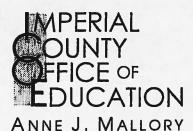
Sincerely,

Diane Richmond

CSEA Chapter 726 President

cc Ben Bustamante, Labor Relations Representative





March 30, 2012

SUPERINTENDENT

Governing Board Central Union High School 351 Ross Avenue El Centro, CA 92243

Re: Fiscal Impact of Tentative Agreement – Classified Bargaining Unit

Dear Board Members:

Thank you for submitting the Summary of Tentative Agreement disclosure documents with the classified bargaining unit for the Central Union High School District (District). In accordance with AB 1200, the County Superintendent of Schools is required to establish minimum fiduciary standards for all districts in its jurisdiction and we have completed our review of your disclosure documents.

The Imperial County Office of Education is required to evaluate the financial impact of the proposed bargaining agreement. The information provided to our office shows that the tentative agreement will permanently close negotiations with the classified bargaining unit for fiscal years 2010/11 and 2011/12 with no salary increase. In addition, the agreement includes some language changes to the layoff/reemployment procedures. We concur that the agreement will have no fiscal impact to the District.

With such uncertainty in the State budget due to potential trigger cuts that could be imposed on schools next year, being able to close negotiations should prove to be a prudent action for the District. Continued focus should be placed on maintaining cash balances and fiscal solvency over the next two subsequent fiscal years.

Sincerely,

Erin Garcia

Director, Fiscal Advisory Services

Eungarere

cc Dr. C. Thomas Budde, Superintendent Sheri Hart, Assistant Superintendent Anne J. Mallory, County Superintendent Arnold Preciado, Assistant Superintendent, Business Services, ICOE

County Board of Education

Herlinda Belcher

Susan E. Manger

# District Proposed Layoff Language May 17, 2011

#### **CHAPTER VII**

#### **ARTICLE 1**

#### LAYOFF/REEMPLOYMENT

- A. The work force of the District may be reduced due to insufficient funds, reduced workload, and combination or elimination of jobs, as determined by the District's Governing Board pursuant to Education Code provisions. For members of the Classified Service, the reduction shall be made in reverse order of seniority in the job classification of the employee.
- B. A reduction in work force is not a dismissal, and an employee shall have priority for reinstatement when openings occur. If an employee is reinstated within thirty-nine (39) months of a layoff, the employee shall regain all accumulated benefits accrued to him/her at the time of the layoff. (E.C. 45298)
- C. In lieu of being laid off due to a reduction in work force, an employee, if deemed qualified by the site administrator, may transfer to another class in the same salary range or demote to any class with a lower salary in which there is an opening. An employee demoted due to a reduction in work force shall receive the same step salary range in the class to which the employee is demoted. An employee who accepts a voluntary reduction in assigned time, in lieu of layoff, shall retain eligibility to be considered for reemployment for an additional twenty-four (24) months, or a total period of sixty-three (63) months. (E.C. 45298)

#### D. Notice of Layoff

The District shall notify the affected employee, in writing, thirty (30) not less than forty-five (45) calendar days or more days prior to the date of any layoffs. The notice shall specify the reason for the layoff and identify, by name and job classification, the employee designated for layoff.

#### E. Employee Rights

Employees in the Classified Service shall have the following rights in the event lack of work or funds causes the necessity of layoffs:

1. Order of Layoff
Any layoff shall be affected within a job classification. The order of layoff shall be determined by length of service. The employee who as been employed the shortest time in the class, plus higher classes, SHALL be laid off first. "Length of service" is defined as hire date in a paid probationary or permanent status in the classified service of the district except service in restricted positions as provided in this chapter. (Ed.C. 45308)

#### 2. Bumping

A permanent employee in the Classified Service who is laid off from a class, and who has previous service in an equal or lower class, shall have the right to bump an employee with less seniority in that class. An employee who is laid off cannot bump into a higher classification.

#### 3. Voluntary Demotion or Transfer

A permanent classified employee who will suffer a layoff for lack of work or funds despite his/her bumping right may accept a voluntary demotion to a vacant position in a lower class or transfer to an equal class if there are openings, provided that the employee is deemed qualified by the site administrator to perform the duties thereof, and provided further that the Governing Board approve the voluntary demotion. (E.C. 45298)

#### F. Procedures

In the event of layoffs of employees in the Classified Service, the following procedures shall be utilized:

- 1. When classified employees are laid off for lack of work or funds, layoff shall be made in reverse order of seniority in the job classification in which the layoffs occur. The employee who has been employed the shortest time in class, plus higher classes, shall be considered to have the least seniority and, therefore, be laid off first.
- 2. The names of permanent and probationary employees thus laid off shall be placed upon the reemployment list for the class from which they were laid off. Names on the reemployment list shall be in the order of seniority.
- 3. Temporary or substitute employees may be laid off at the completion of the assignment without regard to the procedure set forth in this regulation, and shall have no employee rights whatsoever.
- 4. If two (2) or more employees subject to layoff have equal hire date seniority, then the determination shall be made by lottery at the time of the proposed layoff.
- 5. Laid off employees have thirty-nine (39) months reemployment rights in the class from which they were laid off, and they shall be reemployed in the reverse order of layoff.
- 6. A regular employee who takes a voluntary demotion or voluntary reduction assigned time in lieu of layoff, shall be, at the employee's option, returned to a position in his/her former class or to a position with increased assigned time as vacancies become available. (E.C. 45298)
- 7. A regular employee in the bargaining unit, who has been employed at least five (5) years under Public Employees Retirement System (PERS), and is fifty (50) years of age or older, may elect to accept a service retirement in lieu of layoff, voluntary demotion,

- or a reduction in assigned time. The employee shall then be placed on a thirty-nine (39) month reemployment list in accordance with the regulation.
- 8. The District shall establish and maintain a seniority roster indicating an employee's hire date. Such rosters shall be available to the employee organization through the Human Resources Division.
- 9. An employee who has been laid off shall notify the District of his/her intent to accept or refuse reemployment within ten (10) working days following the receipt by registered mail of the reappointment notice. If the employee accepts reemployment, the employee must report to work within fifteen (15) working days following his/her acceptance of reemployment, if school is in session. If school is not in session, he/she shall report for work on the day stated in the reappointment notice.
- 10. An employee may refuse reemployment with the District for a total of three (3) times. After three refusals, the employee's name will be deleted from the list and regarded as a resignation.
- 11. All written notifications to employees and former employees pursuant to this chapter shall be deemed complete upon depositing of the notice in the U.S. certified mail with postage prepaid, return receipt requested, addressed to the last known address. (E.C. 45195 and 45196)

3/13/2012 COEA Counter to Dist Counter of 3/13/2012 10:30 a.m. J. 1. 1 1 3/13/12 CSEA propries to conclude negotiations. for 2010-2011 + 2011-2012. With the Collowing changes - Laviol / Reemployment CSEA Counter of 6/29/2011 (stacked) CSEA + the District shall commence neartistions on a new contract as soon as an Initial Proposal is "sunshined" by both parties. C>FA 3/13/2012 Binora Ambe JAn Salvade. A. 1.

# INFORMATION ITEMS

| D | A | Т | 10 | ٠ |
|---|---|---|----|---|

April 10, 2012

TO:

**Board of Trustees** 

FROM:

C. Thomas Budde, Superintendent

SUBJECT:

PUBLIC DISCLOSURE OF THE CUHSD WORKERS'

COMPENSATION CLAIMS ACTUARIAL REPORT PURSUANT

**TO EDUCATION CODE 42141** 

# **INFORMATION**

**BACKGROUND:** 

The Central Union High School District self-insures its workers' compensation claims. The district is a member of the SISC I — Workers' Compensation joint powers agreement (JPA). Pursuant to Education Code 42141, the superintendent shall annually provide information to the governing board regarding the estimated accrued but unfunded cost of those claims.

The attached actuarial study performed by ARM Tech/Aon Risk Consultants, Inc. represents SIOSC's projected financial positions as of June 30, 2012.

#### DISCUSSION/ALTERNATIVE/CONCERNS:

None.

#### **FINANCIAL IMPLICATIONS:**

None.

**ACTION REQUESTED:** 

The Superintendent recommends the board accept the Central Union High School District Workers' Compensation Claims Actuarial Report, pursuant to Education Code 42141 as presented.

| ACTION: | MOTION:      | SECOND: |  |
|---------|--------------|---------|--|
|         | AYES:        | NOES:   |  |
|         | ABSTENTIONS: |         |  |



Schools
Helping
Schools

March 27, 2012



Superintendents of SISC I Member Districts

From:

Nick Kouklis, Chief Executive Officer Self-Insured Schools of California (SISC)

Subject:

Education Code 42141 Compliance as it Relates to Workers' Compensation

Education Code 42141 requires school districts and county offices of education to publicly disclose certain information that affects their financial status. This legislation requires the following public disclosure:

If a district is self-insured for workers' compensation claims, either as an individual district or as a member of a joint powers agency, the district superintendent shall annually provide information to the governing board regarding the estimated accrued but unfunded cost of those claims. The estimate is to be based on an actuarial report obtained at least every three years. The information shall be presented by the superintendent at a public meeting of the governing board, and at that same meeting the board shall disclose, as a separate agenda item, whether or not it will reserve a sufficient amount of money in its budget to fund the present value of the accrued but unpaid workers' compensation claims or it is otherwise decreasing the amount in its workers' compensation reserve fund. The board will annually certify to the county superintendent the amount of money, if any, that is has decided to reserve in its budget for the cost of the benefits and/or the claims, and submit any necessary budget revisions to account for that reserve.

The actuarial study performed by ARM Tech / Aon Risk Consultants, Inc. representing SISC's projected financial position as of June 30, 2012 is summarized in the following table.

|  | Projected Financial Position as of June 30, 2012 | Actual Financial Position as of February 29, 2012 |
|--|--|---|
| Projected funds available (Total Assets)   | \$92,658,861                                     | \$88,912,674                                      |
| Present value of estimated outstanding losses and unallocated loss adjustment expenses at June 30, 2012 (Based on "expected" confidence level) | \$50,509,527                                     | \$50,509,527                                      |
| Ending financial position  | \$42,149,334                                     | \$38,403,147                                      |

I am pleased to report that, as the actuarial summary shows, the SISC I - Workers' Compensation JPA has a positive ending financial position. The ending balance includes sufficient reserves to enable your district to be in full compliance with the workers' compensation portion of Education Code 42141 without making any excess contributions to the SISC I JPA.

Please share this information with your governing board and retain a copy of this memorandum for your district's auditors. SISC will send a letter to your county superintendent confirming that your district is in compliance with the workers' compensation portion of Education Code 42141.

If you have any questions, please contact Cindy Mattern at (661) 636-4882.

NK:yv

£ O. Box 1847 ◆ Bakersfield, CA 93303-1847 ◆ http://www.kern.org/sisc/ 1300 17th Street - CITY CENTRE ◆ Bokersfield, CA ◆ (661) 636-4721

DATE:

April 10, 2012

TO:

C. Thomas Budde, Superintendent

FROM:

Merritt Merten, Accountant

**SUBJECT:** 

MONTHLY BUDGET REPORT AND CASH FLOW REPORT

# **INFORMATIONAL**

**BACKGROUND:** 

The attached reports are in response to the boards request for monthly budget information.

## **DISCUSSION/ALTERNATIVE/CONCERNS:**

None

#### **FINANCIAL IMPLICATIONS:**

None

#### **ACTION**:

None

4/2/2012 12:01 PM Page 1 of 5 BDG113 FY 2012 BUDGET REPORT 3/1/2012-3/31/2012 21-Central Union High School District

Page Breaks on

Fund

**Budget Type** 

working

Fiscal Year

2012

Dates

3/1/2012 through 3/31/2012

Include accts. on zeros

Include closed accts.

NO

**Resource type** 

Both, Restricted and Unrestricted

**Exceeded budget only** 

No

Add description for

None

|           | Fund | Resource | Prj Year | Goal | Function | Object | Site | Manager |
|-----------|------|----------|----------|------|----------|--------|------|---------|
| Detail on | ×    |          | 2        |      |          | ×      |      |         |
| Account   | 010  |          | -        |      |          |        |      |         |

Account

Selections

| Object & Description                     |              | Working    | Current      | Encumb. YTD | Current YTD   | Balance       | %     |
|--|--------------|------------|--------------|-------------|---------------|---------------|-------|
| 011 - Revenue Limit State Aid - Current  |              | 20,368,456 |              |             | 10,422,470.00 | 9,945,985.83  | 48.8  |
| 8019 - Revenue Limit State Aid - Prior Y |              |            |              |             | -2,719.00     | 2,719.00      |       |
| 8021 - Homeowners Exemption              |              | 52,307     |              |             |               | 52,307.00     | 100.0 |
| 041 - Secured Rolls Tax                  |              | 3,945,954  |              |             | 1,304,766.94  | 2,641,187.06  | 66.9  |
| 042 - Unsecured Roll Taxes               |              | 310,063    |              |             | 291,222.72    | 18,840.28     | 6.3   |
| 045 - Education Revenue Augmentatio      |              | -1,573,651 |              |             |               | -1,573,651.00 |       |
| 091 - Revenue Limit Transfers            |              |            |              |             |               |               |       |
| 092 - PERS Reduction Transfer            |              | 99,673     | 8,415.58     |             | 73,330.26     | 26,342.97     | 26.   |
| 181 - Special Education - Entitiement    |              | 702,028    |              |             | 315,627.55    | 386,400.21    | 55.0  |
| 285 - Interagency Contracts Between L    |              | 371,487    | 39,980.31    |             | 228,424.33    | 143,062.79    | 38.   |
| 290 - All Other Federal Revenue          |              | 2,795,648  | 205,260.34   |             | 1,554,567.72  | 1,241,080.71  | 44.4  |
| 311 - Other State Apportionments - Cu    |              | 825,283    | 21,901.00    |             | 489,803.00    | 335,480.00    | 40.7  |
| 550 - Mandated Cost Reimbursements       |              | 76,659     |              |             | 76,659.00     |               |       |
| 560 - State Lottery Revenue              |              | 568,943    |              |             | 150,142.38    | 418,800.62    | 73.6  |
| 590 - All Other State Revenues           |              | 3,062,383  | 5,402.00     |             | 2,371,570.87  | 690,811.63    | 22.0  |
| 650 - Leases and Rentals                 |              | 50,000     | 9,544.75     |             | 51,340.01     | -1,340.01     |       |
| 660 - Interest                           |              | 100,000    |              |             | 25,004.26     | 74,995.74     | 75.0  |
| 677 - Interagency Services Between LE    |              | 433,297    |              |             | 320,942.00    | 112,355.00    | 25.   |
| 599 - All Other Local Revenue            |              | 316,362    | 36,177.21    |             | 181,665.21    | 134,697.04    | 42.   |
| 792 - Transfers of Apportionments fro    |              | 967,006    |              |             | 539,610.01    | 427,395.93    | 44.   |
| 980 - Contributions from Unrestricted R  |              | 0          |              |             |               |               |       |
| 990 - Contributions from Restricted Re   |              |            |              |             |               |               |       |
|  | 8000s Totals | 33,471,898 | 326,681.19   |             | 18,394,427.26 | 15,077,470.80 | 45.0  |
| 100 - Certificated Teachers' Salaries    |              | 12,145,899 | 1,086,115.43 |             | 8,773,877.72  | 3,372,020.88  | 27.8  |
| 130 - Overtime                           |              | 339,879    | 11,160.00    |             | 227,038.25    | 112,840.46    | 33.2  |
| 131 - Certificated Overloads             |              | 25,000     |              |             | 1,732.00      | 23,268.00     | 93.:  |
| 150 - Extra Period Assignment            |              | 321,059    | 31,910.61    |             | 225,326.19    | 95,732.41     | 29.   |
| 160 - Substitute Teachers                |              | 298,746    | 36,871.64    |             | 201,739.56    | 97,006.33     | 32.   |
| 170 - Extra Duty Stipend                 |              | 89,789     | 6,685.80     |             | 49,743.32     | 40,045.68     | 44.   |
| 171 - Special Stipend                    |              | 68,500     |              |             | 34,038.62     | 34,461.38     | 50.3  |
| 175 - Certificated Coaching Stipends     |              | 118,906    | 1,275.10     |             | 82,149.10     | 36,756.90     | 30.9  |
| 180 - Part Time Certificated             |              | 70,000     | 6,573.00     |             | 40,794.00     | 29,206.00     | 41.   |
| 200 - Certificated Pupil Support Salarie |              | 1,323,323  | 118,730.60   |             | 967,019.08    | 356,303.62    | 26.9  |
| 230 - Certificated Pupil Support Hourly! |              | 4,514      |              |             | 2,825.50      | 1,688.55      | 37.4  |
| 300 - Certificated Supervisor and Admir  |              | 971,591    | 81,001.12    |             | 722,202.51    | 249,388.49    | 25.7  |
| 301 - Certificated Assistant Principals  |              | 408,444    | 34,037.00    |             | 306,333.00    | 102,111.00    | 25.0  |
| 302 - Department Chair Stipends          |              | 63,986     | 6,445.52     |             | 44,812.16     | 19,173.84     | 30.0  |
| 900 - Other Certificated Salaries        |              | 590,889    | 53,536.47    |             | 430,298.57    | 160,590.05    | 27.2  |
| 901 - Certificated Overtime/Hourly       |              | 7,000      |              |             | 900.00        | 6,100.00      | 87.1  |
| 902 - Other Certificated Salaries Stipen |              | 27,150     | 715.00       |             | 5,005.00      | 22,145.00     | 81.6  |
|  | 1000s Totals | 16,874,673 | 1,475,057.29 |             | 12,115,834.58 | 4,758,838.59  | 28.2  |

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| Object & Description                      |              | Working   | Current    | Encumb. YTD | Current YTD  | Balance      | %   |
|---|--------------|-----------|------------|-------------|--------------|--------------|-----|
|   | 3000s Totals | 5,695,026 | 479,495.55 |             | 3,953,719.38 | 1,741,306.33 | 30. |
| 4100 - Approved Textbooks and Core Cu     |              | 786,690   |            |             | 82,280.59    | 704,409.38   | 89. |
| 4300 - Materials and Supplies             |              | 1,272,565 | 47,480.39  | 71,901.56   | 303,963.30   | 896,699.74   | 70. |
| 4310 - Warehouse Supplies                 |              | 30,000    | 28,768.62  | 1,003.37    | 19,182.93    | 9,813.70     | 32. |
| 4315 - Other Supplies                     |              | 34,522    | 11,573.44  | 5,381.55    | 25,913.67    | 3,226.78     | 9.  |
| 1350 - Office Supplies                    |              | 19,539    | 1,355.58   | 6,314.05    | 5,508.06     | 7,716.89     | 39. |
| 1355 - Graduation Supplies                |              | 11,545    | 719.68     | 7,272.32    | 719.68       | 3,552.85     | 30. |
| 360 - Transportation                      |              | 56,535    | 5,453.54   |             | 34,568.54    | 21,966.08    | 38. |
| 361 - Fuel                                |              | 110,185   | 11,225.68  |             | 80,232.59    | 29,952.11    | 27. |
| 362 - Tires                               |              | 17,700    | 1,321.80   |             | 20,029.24    | -2,329.24    |     |
| 380 - Operations                          |              | 75,000    | 5,727.84   |             | 68,372.42    | 6,627.58     | 8.  |
| 390 - Maintenance Supplies                |              | 252,550   | 15,487.04  | 33,850.53   | 98,305.74    | 120,393.73   | 47. |
| 1400 - Non-Capitalized Equipment          |              | 223,556   | 14,755.38  | 63,895.10   | 92,545.82    | 67,114.78    | 30. |
|   | 4000s Totals | 2,890,385 | 143,868.99 | 189,618.48  | 831,622.58   | 1,869,144.38 | 64. |
| 5200 - Travel and Conferences             |              | 284,789   | 26,286.38  | 2,705.77    | 108,959.56   | 173,123.45   | 60. |
| 300 - Dues and Memberships                |              | 32,290    | 120.00     |             | 20,642.07    | 11,647.93    | 36  |
| 400 - Insurance                           |              | 170,000   |            |             | 159,584.00   | 10,416.00    | 6   |
| 500 - Operation and Housekeeping Ser      |              | 10,000    | 1,400.00   |             | 6,300.00     | 3,700.00     | 37  |
| 5501 - Gas                                |              | 23,000    | 1,906.66   |             | 8,817.00     | 14,183.00    | 61  |
| 5502 - Electricity                        |              | 1,035,200 | 77,486.54  |             | 671,734.45   | 363,465.55   | 35  |
| 5503 - Water / Sewer                      |              | 48,750    | 3,555.77   |             | 30,291.46    | 18,458.54    | 37  |
| 5504 - Laundry / Dry Cleaning             |              | 8,800     | 658.32     |             | 5,572.03     | 3,227.97     | 36  |
| 5506 - Garbage                            |              | 38,200    | 3,685.67   |             | 22,563.60    | 15,636.40    | 40  |
| 6600 - Rentals, Leases and Repairs        |              | 260,588   | 16,405.21  | 14,533.86   | 155,375.65   | 90,678.25    | 34  |
| 5710 - Direct Costs for Transfer of Servi |              |           |            |             |              |              |     |
| 5720 - Direct Costs                       |              |           |            |             |              |              |     |
| 5750 - Direct Costs for Interfund Service |              | -8,654    |            |             |              | -8,653.63    |     |
| 5800 - Professional/Consulting Services a |              | 1,021,991 | 171,932.97 | 27,548.59   | 688,987.89   | 305,454.78   | 29  |
| 5810 - Audits                             |              | 12,000    | 1,160.00   |             | 9,000.00     | 3,000.00     | 25  |
| 5830 - Legal                              |              | 40,000    | 9,188.96   |             | 70,246.63    | -30,246.63   |     |
| 5840 - Advertising                        |              | 21,100    | 1,685.83   |             | 14,561.66    | 6,538.34     | 31  |
| 5850 - Employee Screening                 |              | 10,500    | 871.00     |             | 8,975.90     | 1,524.10     | 14  |
| 5890 - Other Services                     |              | 14,520    | 1,106.47   |             | 10,262.37    | 4,257.63     | 29  |
| 5900 - Communications                     |              | 34,633    | 112.86     |             | 41,940.89    | -7,307.74    |     |
| 5901 - Postage                            |              | 64,868    | 645.79     |             | 31,171.54    | 33,695.99    | 51  |
| 5903 - Cell Phones                        |              | 14,000    | 893.54     |             | 12,085.31    | 1,914.69     | 13. |
|   | 5000s Totals | 3,136,575 | 319,101.97 | 44,788.22   | 2,077,072.01 | 1,014,714.62 | 32. |
| 6120 - Appraisals                         |              | 9,120     | 9,120.44   |             | 9,120.44     |              |     |
| 6270 - Permanent Construction             |              | 105,400   | 94,860.00  |             | 94,860.00    | 10,540.00    | 10. |
| 6400 - Equipment                          |              | 333,217   | 61,476.06  | 72,335.53   | 258,682.93   | 2,199.00     |     |

| Object & Description                     |               | Working    | Current      | Encumb. YTD | Current YTD   | Balance       | %     |
|--|---------------|------------|--------------|-------------|---------------|---------------|-------|
|  | 6000s Totals  | 447,738    | 165,456.50   | 72,335.53   | 362,663.37    | 12,739.00     | 2.8   |
| 7310 - Direct Support/Indirect Costs Cha |               |            |              |             |               |               |       |
| 7350 - Transfers of Indirect Costs - Int |               | -90,212    |              |             |               | -90,212.31    |       |
| 7438 - Debt Service - Interest           |               | 13,746     |              |             | 7,749.26      | 5,996.34      | 43.6  |
| 7439 - Other Debt Service - Principal    |               | 145,454    |              |             | 71,850.74     | 73,603.66     | 50.6  |
| 7613 - To State School Building Fund/Co  |               | 484,190    |              |             |               | 484,190.17    | 100.0 |
| 7616 - From General Fund to Cafeteria F  |               | 262,747    |              |             |               | 262,746.92    | 100.0 |
| 7619 - Other Authorized Interfund Trans  |               | 83,140     |              |             | 83,140.00     |               |       |
|  | 7000s Totals  | 899,065    |              |             | 162,740.00    | 736,324.78    | 81.9  |
| 1000s-                                   | -7000s Totals | 35,012,970 | 3,002,175.60 | 306,742.23  | 23,220,034.54 | 11,486,192.98 | 32.8  |
| Page Breaks Summar                       | v 8000s       | 33,471,898 | 326,681.19   |             | 18,394,427.26 | 15,077,470.80 | 45.0  |
|  | 1000s-5000s   | 33,666,167 | 2,836,719.10 | 234,406.70  | 22,694,631.17 | 10,737,129.20 | 31.9  |
|  | 1000s-6000s   | 34,113,905 | 3,002,175.60 | 306,742.23  | 23,057,294.54 | 10,749,868.20 | 31.5  |
|  | 1000s-7000s   | 35,012,970 | 3,002,175.60 | 306,742.23  | 23,220,034.54 | 11,486,192.98 | 32.8  |
| Fund Summary                             | 8000s         | 33,471,898 | 326,681.19   |             | 18,394,427.26 | 15,077,470.80 | 45.0  |
|  | 1000s-5000s   | 33,666,167 | 2,836,719.10 | 234,406.70  | 22,694,631.17 | 10,737,129.20 | 31.9  |
|  | 1000s-6000s   | 34,113,905 | 3,002,175.60 | 306,742.23  | 23,057,294.54 | 10,749,868.20 | 31.9  |
|  | 1000s-7000s   | 35,012,970 | 3,002,175.60 | 306,742.23  | 23,220,034.54 | 11,486,192.98 | 32.8  |

# Central Union High School District Estimated Cash Flow 2011-2012 (cash balanced as of 02/29/2012)

|                       |                | (Casil Dai       | Casil Daid ICEU as OI OZIZZIZO IZ |                  |                  |                |
|-----------------------|----------------|------------------|-----------------------------------|------------------|------------------|----------------|
|                       | balanced       | balanced         | balanced                          | balanced         | balanced         | balanced       |
| Beginning Balance     | July           | August           | September                         | October          | November         | December       |
| \$4,822,230.59        |                |                  |                                   |                  |                  |                |
| Monthly Total Revenue | \$1,516,638.23 | \$385,216.83     | \$2,694,877.68                    | \$662,266.53     | \$2,209,103.05   | \$3,589,531.21 |
| Prior Year            | \$325,880.39   | \$2,473,879.70   | \$2,008,018.45                    | \$96,524.35      | \$532,619.94     | (\$34,016.77)  |
| Compensation          | (\$705,521.36) | (\$2,218,160.31) | (\$2,358,807.56)                  | (\$2,364,279.60) | (\$2,491,082.81) | (\$617,599.00) |
| General Disbursment   | (\$354,081.51) | (\$346,816.84)   | (\$395,534.24)                    | (\$442,125.30)   | (\$322,600.59)   | (\$312,183.69) |
|                       |                |                  |                                   |                  |                  |                |
| Cash Balance          | \$5,605,146.34 | \$5,899,265.72   | \$7,847,820.05                    | \$5,800,206.03   | \$5,728,245.62   | \$8,353,977.37 |
|                       |                |                  |                                   |                  |                  |                |

| balanced/estimated    | balanced                  | balanced         | estimated        | estimated        | estimated        | estimated        |
|-----------------------|---------------------------|------------------|------------------|------------------|------------------|------------------|
|                       | January                   | February         | March            | April            | May              | June             |
|                       |                           |                  |                  |                  |                  |                  |
| Monthly Total Revenue | al Revenue \$6,009,351.01 | \$981,324.28     | \$326,681.19     | \$3,021,328.99   | \$909,535.99     | \$676,805.52     |
| Prior Year            | \$197,427.87              | (\$12,536.08)    | \$56,627.05      | \$107,414.55     | \$107,437.26     | \$107,437.27     |
| Compensation          | (\$4,180,773.00)          | (\$2,475,964.80) | (\$2,373,748.14) | (\$2,438,795.29) | (\$2,438,795.29) | (\$2,140,192.14) |
| General Disbursment   | (\$265,409.05)            | (\$365,434.28)   | (\$628,427.46)   | (\$381,148.15)   | (\$381,148.15)   | (\$692,757.40)   |
|                       |                           |                  |                  |                  |                  |                  |
| Cash Balance          | \$10.114.574.20           | \$8,241,963.32   | \$5,623,095.96   | \$5,931,896.06   | \$4,128,925.87   | \$2,080,219.12   |